

# UNOFFICIAL COPY

93657504

**Know all Men by these Presents,** that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Madelyne S. Kanter, Trustee Pursuant to the Declaration of Trust Executed on August 23, 1990.

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated \_\_\_\_\_, A.D. 1992, and registered in the \_\_\_\_\_ office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in vol. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. \_\_\_\_\_, to the premises therein therein described, situated in the County of \_\_\_\_\_ and State of \_\_\_\_\_ as follows, to wit:

CH/VE - 900 N. Lombard Avenue, Oak Park, IL 60302  
P.O.N. - 16-95-124-017

93657504

DEPT-01 RECORDINGS 123.50  
T#9997 TRAN 9971 08/19/93 14:35:00  
#8838 # \* - 93 - 657504

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said \_\_\_\_\_ The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its \_\_\_\_\_ Officer, This 9th day of August, A.D. 19 93

The First National Bank of Chicago

By \_\_\_\_\_  
Joseph B. Kroll, Vice President  
ATTEST: \_\_\_\_\_  
Marie Kobzaruk, Officer

STATE OF ILLINOIS }  
County of Cook } SS.

I, Eleanore Kubicki

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph B. Kroll, Systems Officer \_\_\_\_\_ the First National Bank of Chicago, a national banking association and Marie Kobzaruk, Officer \_\_\_\_\_ of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of August, A.D. 19 93  
My commission expires 9/25/95

\_\_\_\_\_  
Eleanore Kubicki  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Forestine Pillar

One First National Plaza, Chicago, Illinois 60670

Also mail to First National Bank of Chicago  
1048 Lake Street  
Oak Park, Ill. 60301  
Attn: M. Maxwell



RE: TITLE SERVICES # 88-1072

93657504

The First National Bank of Chicago, Successor to First Chicago Bank of Oak Park

2350

**UNOFFICIAL COPY**

Box \_\_\_\_\_

**RELEASE**

The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

TO

Property of Cook County Clerk's Office

10975996

# UNOFFICIAL COPY

9 2 0 1 7 5 0 0

Property of Cook County Clerk's Office

Madelyne S. Kanter, Trustee Pursuant to the Declaration of Trust Executed on August 23, 1990.

## Legal Description

LOT 17 IN HULBERT'S LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF THE WEST 323.76 FEET OF LOT 9 AND EXCEPT THE SOUTH 33 FEET OF THE EAST 8.38 FEET OF LOT 10 IN COOK COUNTY, ILLINOIS.

93657504