

UNOFFICIAL COPY

93657630

SATISFACTION OF MORTGAGE 93657630

The undersigned, NORTHERN LIFE INSURANCE COMPANY, DOES HEREBY CERTIFY, That a certain Mortgage, bearing date the 19th day of July, 1989, made and executed by *Homer L. Cox, Husband and Lynn W. Cox, His Wife* as Mortgagor, to THE WINNETKA BANK as mortgagee, the owner and holder of that certain mortgage, and NORTHERN LIFE INSURANCE COMPANY, ("Mortgagee"), AND RECORDED in the Office of Cook County Registry of Deeds in the State of Illinois, in Document No. 89342120, on the 26th day of July, 1989, with the indebtedness described in and secured by said Mortgage, fully paid and satisfied. And the Office of Cook County Clerk is hereby authorized and directed to discharge the same upon the record thereof according to the statute in such case provided.

In Testimony Whereof it has executed this instrument, this 15th day of January, 1993.

TT-SC-284402

for Br

NORTHERN LIFE INSURANCE COMPANY

By Gary L. Jacobson

Gary L. Jacobson, Assistant Treasurer

By Jack San Felippo

Jack San Felippo, Assistant Treasurer

DEPT-01 RECORDING \$23.00
 T#0000 TRAN 3231 08/19/93 11:17:00
 #2520 *--93-657630
 COOK COUNTY RECORDER

SIGNED, SEALED AND DELIVERED
 IN PRESENCE OF

Tracy Drapp

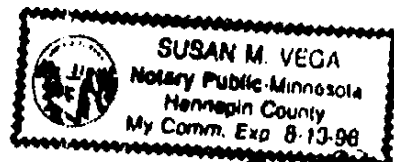
93657630

STATE OF MINNESOTA
 County of Hennepia

On this 15th day of January, 1993, before me, a Notary Public, within and for said County, personally appeared Gary L. Jacobson and Jack San Felippo to me personally known, who being by me duly sworn, did say that they are Assistant Treasurers of Northern Life Insurance Company, the corporation named in the foregoing instrument, and that the said seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Gary L. Jacobson and Jack San Felippo acknowledged said instrument to be the free act and deed of said corporation.

Susan M. Vega
 Notary Public

Box 15



2309

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Legal Description

THE EAST 1/2 OF LOT 31 AND THE WEST 25 FEET OF LOT 32 IN MANUS LAKE SHORE
HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN - 05-28-307-011

05-28-307-073

Property of Cook County Clerk's Office

93657630

Mail to Home Box
2201 Greenwood Ave
Wilmette, IL 60091