M

THUST DEED BY CORPORATION

		478091	9305	7925	
KNOW ALL ME	N BY THESI	E PRESE	NTS, That the		
	DRAPER AND	KRAMER, IN	CORPORATED		
a corporation of the State	of ILLINOIS	, for ar	nd in considerati	on of the payment	of the indebted-
ness secured by the	MORTGAGE	P	nereinafter ment	ioned, and the car	ncellation of all
the notes thereby secured	, and of the sum o	of one dollar.	the receipt who	reof is hereby ackr	nowledged, does
hereby REMISE, RELEASTO ELAINE HENLY	E. CONVEY and	QUIT CLAIM	unto PETER	F. SZUJEWSKI (NAME AND ADDRI	MARRIED TO
heirs, legal representatives					
acquired in through or by					
JANUARY 1990, and rec	orded in the Reco	rder's Office of	COOK	_County, in the S	iste of
ILLINOIS in boo	okof rec	cords, on page		document No.	90023918
to the premises therein de	scribed, situated in	n the County o	COOK_	State of ILI	INOIS
follows, to wit:					
	COOK COURTY, IL FILED FOR RE	LLINOIS CORD			
S E E L E G A	93 AU 149 AM	8: 44 T T A	с н 9365	7925	
	04	4			
PIN# 17-21	. 214.0	· · · · · · · · · · · · · · · · · · ·	COCS		c
PROPERTY COMMONLY K		GO, IL 6050	13)		Š
2010.1.15					

Characo, in walls together with all the appurtenances and privileges thereunto belonging or appurealning.

DRAPER AND KRAMER, INCORPORATED IN TESTIMONY WHEREOF, the said. has caused these presents to be signed by its VICE President, and attested by day of NOVEY BER Secretary, and its corporate seal to be hereto affixed, this ______23RD

DRAPER AND KRAMER, INCORPORATED

Dorraine W. ma LORRAINE N. MADSEN, ASSISTANT Secretario

33 WEST MONROE ST., CHICAGO, IL 60603 DRAPER AND KRAMER, This instrument was prepared by (Address) (Name)

UNOFFICIAL COPY

STATE OF ILLINOIS	- 1 cc
COUNTY OF COOK	SS.
1. HELENA K. PAPPAS, A M	NOTARY PUBLIC
in and for said County, in the State aforesaid, D	O HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE	President of the DRAPER AND KRAMER, INC.
a corp	poration, and LORRAINE N. MADSEN personally
	ary of said corporation, and personally known to me to be the
	ne foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as	VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of	said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of	said corporation, as their free and voluntary act, and as the
free and voluntary actiof said corporation, for th	e uses and purposes therein set forth.
GIVEN under my hand and NOTARL	seal this day of day of
TOFFICIAL STAL "	TELENA K. PAPPAS, A NOTARY PUBLIC MI COMMISSION EXPIRES 9/18/94
MY GOMME SIGH EXPIRED 9/18/94	V ₂
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	75.
	· C
	MI COMMISSION EXPIRES 9/18/94

93657925

GEORGE E. COLE-LEGAL FORMS

RELEASE DEED By Corporation

DURESS OF PROPERTY.

PARCEL 1:
THE EAST 22.0 FEET OF THE WEST 144. THE EAST 22.0 FEET OF THE WEST 144. THE EAST 22.0 FEET OF BLOCK 6 IN DEARBORN PARK UNIT NUMBER 2. BEING THE SOUTH 349.0 FEET OF BLOCK 6 IN DEARBORN PARK UNIT NUMBER 2. BEING THE SOUTH 349.0 FEET OF BLOCK 6 IN DEARBORN PARK UNIT NUMBER 2. BEING THE SOUTH 349.0 FEET OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 14 OF THE NORTH EAST QUARTER OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 14 OF THE NORTH EAST QUARTER OF SECTION 21. TOWNSHIP 39. ILLINOIS.

PARCEL 2:
EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER. UPON. AND ACROSS THE COMMON AREA AS DELINEATED ON TO THE DECLARATION OF EASEMENTS. RESTRIC SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF EASEMENTS, RESTRICT AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 892 IN COOK COUNTY. ILLINOIS. AS CREATED BY SAID DECLARATION AND BY DEED IN COOK COUNTY. ILLINOIS.

E EASEME EXHIBIT COMMONLY KNOW

COOK COUNTY CLERK'S OFFICE

9367925 PARCEL 3:
THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURV ATTACHED AS EXHIBIT C TO THE DECLARATION AFORESAID RECORDED AS DOCUME 89273863 COMMONLY KNOWN AS P-18.