KNOW ALL MEN BY THESE PRESENTS, That RIVER VALLEY SAVINGS BANK, FSB, a corporation . . . of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt/whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto.

William R Anderson

9440 Lincolnwood Dr, Evanston, Il 60203 ... heirs, legal representatives and assigns, all the right, title, interest, claim

or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, October, 1987 2nd day of bearing date the

Cook

County, in the State of

and recorded in the

Recorder's Office of October 5, 1987 on

in book/vol.

Illinois of records, on page

as Document No. 87541365

Microfile No.

Assignment No.

to the premises therein described, situated in the County of

Cook

State of Illi ois as follows, to wit:

See Attached Legal Description

Re-recorded # 91-19750 at 1919 10 in the condens of that are the condens of the c My Tal mit line lessing 8.26/26

> COOK COUNTY ILLIHOIS FILED FOR RECORD

93 AUC 19 AN 5: 23

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together with all the appurtenances and privileges thereunco belonging or

appertaining.

N

IN TESTIMONY WHEREOF, the sald RIVER VALLEY SAVINGS BAND, FSR has caused these presents to be signed by its Senior Mice- President, and attested by its Assistant Secretary, and its corporate seal to be herrico affixed, this 1st day of December, 1992

By:

Senior

Vica- President

Attest:

Assistant

Sect etary

This instrument was prepared by: River Valley Savings Bank, FSB 22100 W 22ND STREET, SUITE 110, LOMBARD, ILLINOIS 60148

ADDRESS OF PROPERTY:

William R Anderson

9440 Lincolnwood Dr. Evanston, Il 60203

MAIL TO:

Dicago Title & Trust Company 111 W Washington St

Chica IL 60602

TOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE PECCEPTER OF SECTS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

wun Jaa

UNOFFICIAL COPY

State of ILLINOIS 3 County of DUPAGE }

Dale Anderson in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice- President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Senior personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under by hand and notarial seal this

act .

Ny hand .

Open to open

LOT 5 IN CENTRAL PARK ADDITION TO WILE CHITTAL BEING/A SUBJICTION OF PART OF THE SOUTH 5 AND 1/2 ACRES OF THE NORTH 12.0 ACRES OF LOT 4 IN COUNTY CLERK DIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ILLINOIS. P.I.N. # 10-14-200-060-0000

Office