

# UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS 1306 NORTH ROSELLE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[ LOAN NO. 1862119 ]



93657069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

93657069

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBERT J. CORRIGAN and SUSAN M. GALLAGHER CORRIGAN, HUSBAND AND WIFE

and dated 8/5/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 93657068  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described

hereinafter as follows:

THE SOUTH 1/2 OF LOT 1208 IN BLOCK 30 IN THE THIRD DIVISION OF RIVERSIDE,  
(IN THE SOUTH 1/2 OF SECTION 25 AND THE NORTHWEST 1/4 OF) SECTION 36,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50

~~T#1111 TRAN 1323 08/18/93 15:54:00~~  
~~20189.4 \* -93-657068~~

COOK COUNTY RECORDER  
DEPT-01 RECORDING \$6.00

T#1111 TRAN 1323 08/18/93 15:57:00

20196.4 \* -93-657069  
COOK COUNTY RECORDER

93657069

PIN 15-25-308-007

ALSO KNOWN AS: 351 BARTRAM ROAD, RIVERSIDE, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On August 5th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation

NOTARY PUBLIC Karen S. Leary

COUNTY Cook

My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION

By: [Signature]  
Its: DANIEL A. SHEEHAN/PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]  
JEFFREY J. NYKAZA

" OFFICIAL SEAL "  
KAREN S. LEARY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

2350  
2342

593  
SAB  
L-413182-04  
LAND TITLE COMPANY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

630.469.866