

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, I.S.B.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: TOM KANE

93657324

Address:
Borrower's Appraiser's Parcel Identification (Folio) Number(s):
Mortgage(s) No. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

93657324

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ALL AMERICAN MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN-----Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 5TH day of AUGUST, 1993

made by THOMAS P. WALSH AND MELODY A. COBLEIGH, HUSBAND AND WIFE.

93657323

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 857 IN BLOCK 11 IN 3RD DIVISION TO RIVERSIDE IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50
7#9999 TRAN 9961 08/19/93 08:44:00
#8656 # * - 93-457324
COOK COUNTY RECORDER

PERMANENT ID# 15-36-105-006

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 5TH day of AUGUST, 1993

Attest: Tom Kane
TOM KANE

By: Janice Fuqslang
JANICE FUQSLANG

STATE OF ILLINOIS
COUNTY OF DUPage

The foregoing instrument was acknowledged before me this 5TH day of AUGUST, 1993 by JANICE FUQSLANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
(Seal)

Cecilyne Penny
Notary Public



2350

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11/15/2011

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Property of Cook County Clerk's Office

11/15/2011

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