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COOK COUNTY RECORDER

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CAUTION. Contail: a lawyer before using or acting under this form. Neither the publisher not the seller of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purpose

THE GRANTOR

ASSY 131

R. B. DEVELOPMENT, INC.

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

DELONIA M. SMITH

Burnham, Illinois

Permanent Real Estate Index Number(s): _

the following describe a Real Estate situated in the County of Cook in the State of Illinois, To vit:

Lot 22 (except the West 1.5 feet thereof) and the West 2.5 feet of Lot 23 in Martha Estates Townhomes, recorded June 7, 1990 as document Number 90424939, being a subdivision of Lots 1 through 16 of Martha Estates, a resubdivision of Lots 1, 2, 3 and 4 in Block 6 in H. A. Goodrich's subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 36 North, Range 15 east of the Third Principal Meridian, recorded January 1), 1889 as Document Number 1049430, in Cook County, Illinois.

Address(es) of Real Estate: 2644 Martha Place, Burnham, Illinois 60633 In Witness Whereof, said Grantor has caused its corporate seal to be herein affixed, and has caused its name to be _ Secretary, this 11th signed to these presents by its ____ President, and attested by its ____ day of August ___, 19 93 day of August DEVELOPMENT, INC. MAME OF CORPORATION) **IMPRESS** CORPORATE SEAL PRESIDENT HERE lem ATTEST: / State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard B. Stern personall, known to President of the R. B. DEVELOPMENT, INC. corporation, and Loretta F. Stern ____ personally known to inclo be Secretary of said corporation, and personally known to me to be SEAL " the same persons whose names are subscribed to the foregoing instrument, appeared OFFICIAL JOHN H. DOERINGER before me this day in person and severally acknowledged that as such NOTINEY PUBLIC. Secretary, they signed and delivered the said instru-President and ___ COMMISSION EAPIREG 95/29/95 ment and caused the corporate seal of said corporation to be affixed thereto,

corporation, for the uses and purposes therein set forth.

20180 Governors HighwayNAME AND ADDRESS)

John H. Doeringer

Olympia Fields, IL 60461

30-06-318-022/023

MAIL TO

(ACCOUNTS)

EVERGAPEN PK TL

(City, State and Zip) 6064

iven Antiepmy hand and official seal, this eleventh

SEND SUBSEQUENT TAX BILLS TO:

pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

DELONIA M. SMITH 2644 MARTHA PLACE BURNHAM. 12 60633

APPIX " REAL ESTATE TRANSFER TAX

Ququat 9,1953 gr

\$23.50

350

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This instrument was prepared by

UNOFFICIAL COPY



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