

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93658857

RELEASE OF MORTGAGE

LOAN NO. 197195

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged unto solely **THOMAS DRAUC, DIVORCED AND NOT REMARRIED** and **ANNIE E. GRINN, DIVORCED AND NOT REMARRIED** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Office of Cook County, Illinois, as Document No. 27 374 00, to the premises therein described to wit:

THE W 12 1/2 FT OF LOT 21 AND (EXCEPT W 25 FT) OF LOT 20 IN BLK 6 IN ROGERS PARK SEC 31, T 41. N, R 14 E OF THE 3rd P.M. IN COOK COUNTY, ILLINOIS

Tax# 11-31-103-025

Property Address: 2036 W. BETHE CHICAGO, ILLINOIS 60645
Deed Book No. 108 425-2000

Said Association certifies that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or assignee of the interest in the original mortgagee.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this instrument to be signed by its duly authorized officer, and its corporate seal to be affixed hereto this August 20, 1997.

LASALLE TALMAN BANK, F.S.B.

3/732
Attest:

[Signature]
Loan Servicing Officer

[Signature]
Notary Public

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1335 08/19/97 17:43:00
#0410 # *-93-658857
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, Notary Public in and for Cook County in the State of Illinois, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing release of said mortgage were personally known to me by duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day as persons and duly acknowledged, and they signed and delivered to me in writing as duly authorized officers of said corporation and as such the corporate seal of said corporation to be affixed thereto, powers of authority given by the Board of Directors of said corporation to the undersigned, and voluntarily act, and as free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and seal of office, this August 20, 1997.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
COUNCIL # 1000 / L. LoPresto
LASALLE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2036 W. BETHE CHICAGO, ILLINOIS 60645

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

File Book No. _____

Mail to:
THOMAS DRAUC
2036 W. BETHE
CHICAGO, ILLINOIS 60645

[Handwritten initials]

RE054 003 075

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Property of Cook County Clerk's Office

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