UNOFFICIAL COPY

OLIVIA NOCON RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE; #210 CHICAGO, ILLINOIS 60657

AND WHEN RECORDED MAIL TO

RAYENSWOOD MORTGAGE CORP.		
NAME .	The second secon	
ADDRESS	3139 N. LINCOLN AVENUE, #210	
CITY & STATE	CHICAGO, ILLINOIS 60657	
	10AN NO. 930012560	

_	DEPT-01 RECORDING	\$23.50
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_	T\$1111 TRAN 1336 08/19/93	13:28:00
	\$5.7.715 a no orthogonal de from anti-	
-	2026-8 \$ 8640¢	アミン
	COOK COUNTY RECORDER	
_	GUUR LUUNUT KELUNUEK	

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH FORD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VICTORIA M. DIZON 2.0 BERNALD M. DIZON, WIFE AND HUSBAND

and dated

PREPARED BY:

8/10/93

RAVENSWOOD MORTGAGE CORP.

93658914

THE STATE OF ILLINOIS and whose principal a corporation organized under the lays of 3139 N. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657 place of business is , as Document and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS described hereinafter as follows:

LOTS 13 AND 14 IN BLOCK 6 IN GEORGE F. NIXON AND COMPANY'S KOSTNER AVENUE ADDITION TO NILES CENTER, A SUBDIVISION OF 20 ACRES SOUTH OF AND ADJOINING THE NORTH 10 ACRES OF THE NORTH EAST QUAFTER OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 8241 N. KOLMAR, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Why	RAVENSWOOD MORTGAGE CORP.
STATE OF Ulling	D. OLIVIA S. NOCON
On August 10th, 1993 before me,	By: OLIVIA 3. NOCON
the undersigned, a Notary Public in and for the said County and	The state of the s
State aforesaid, do hereby certify that	Its: Vice President for Operations
appeared to me personally known, who, being duly sworn by me, did	By:
say that he'she is the fueldation Operation	Its:
of the corporation named herein which executed the within instrument	
that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of	Witness:
said corporation pursuant to its by-laws or a resolution of its Board	
of Directors and that he/she acknowledges said instrument to be the	
free act and deed of said corporation.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	" OFFICIAL SEAL " }

NOTARY PUBLIC COUNTY My Commission Expires

D (PACIA NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 10/21/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office