

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office, 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 01-007-1193-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

UNOFFICIAL COPY

93658954

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R 33965

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALFREDO VALLEJO, MARRIED TO ELIZABETH VALLEJO**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25689899 to the premises therein described to-wit:

2524 S. Kedvale Ave.

Chicago, Ill. 60623

LOT 4 IN EDGAR A. WHITE'S SUBDIVISION OF LOTS 11, 12, 13, 14, 15, 25, 26, 27, 28 AND 29 IN EDGAR A. WHITE'S SUBDIVISION OF LOTS 3, 4, 5, 6, AND THE WEST 1/2 OF LOT 2 IN BLOCK 13 AND LOTS 1, 2, AND 3 IN BLOCK 14 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN CHICAGO COOK COUNTY, ILLINOIS.

TAX # 16-27-226-026

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1338 08/19/93 14:03:00
#0522 # - 93-658954
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of

July 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Assistant Secretary

[Signature]
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93658954

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

[Signature]
Notary Public

PAULINE KUJAWA

MY COMMISSION EXPIRES MAY 21, 1988

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

Alfred Vallejo

2524 S. Kedvale Ave.

Chicago, Ill. 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23⁵⁰
BMP

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Property of Cook County Clerk's Office

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