

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION, PARTNERSHIP

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or filing under this form. Another fee schedule for the office of this form makes any necessary with respect thereto, including any necessity of responsibility or burden for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

Bea

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY AND GIVE OUT CLAIM** unto MATTIE M. FULLER, MARRIED TO MAC
(NAME AND ADDRESS)
ARTHUR FULLER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, of document No. 92246177, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 2 IN BLOCK 9 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1 Road for m/m Fuller
4507 W. Cortez
Chicago, IL 60635

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-04-310-012

Address(es) of premises: 5507 W. CORTEZ CHICAGO, IL 60635

Witness _____ hand _____ and seal _____, this 14TH day of JANUARY, 1993

[Signature] (SEAL)
JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

[Signature] (SEAL)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 SOUTH JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

BOOK 333

739487 A CRICAN 0801

RELEASE DEED

By Corporation

TO

OWNER OF PROPERTY:

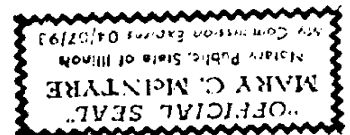
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ALL TO:

GEORGE E. COLE
LEGAL FORMS

93658046

Property of Cook County Clerk's Office



Commission Expires APRIL 07, 1993

NOTARIAL seal this 14TH day of JANUARY 1993
Mary C. McIntyre
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.