

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

73 AUG 19 AM 8:42

93658069

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

23

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 19TH day of SEPTEMBER 19 89, made by KAREN J. HAYES, DIVORCED AND NOT SINCE MARRIED,

to MOUNTAIN STATES MORTGAGE CENTER, INC., and recorded as document No. 89166678 in Book at page in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 31-26-411-027 Address(es) of Premises: 358 WILSHIRE, PARK FOREST, ILLINOIS 60466 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 2ND day of OCTOBER 1992.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

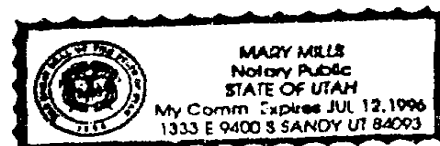
I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2ND day of Oct 1992.

MARY MILLS
NOTARY PUBLIC
Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

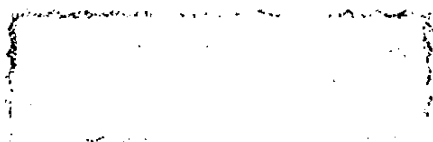


BOX 333

93658069

UNOFFICIAL COPY

Property of Cook County Clerk's Office





UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007386039 OF
STREET ADDRESS: 358 WILSHIRE
CITY: PARK FOREST COUNTY: COOK
TAX NUMBER: 31-26-411-027-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 9 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1954 AS DOCUMENT 16070880, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93658069