

UNOFFICIAL COPY

93658079

ILLINOIS
RELEASE DEED
Loan No.: 830744-9
PIF: 07-13-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

23
81

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ROBERT HALE AND KATHLEEN HALE, HIS WIFE

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#92-145988 DATED FEBRUARY 27, 1992

Mail to.

Address of Property: 1873 Burton Lane
Park Ridge IL 60068

Robert Hale et al

Tax ID No.: 09-22-205-009

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 21, 1993

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 AUG 13 AM 8:44

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

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State of Illinois)
County of DuPage)

On July 21, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 21, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Robert Hale
1873 Burton Lane
Park Ridge IL 60068

IL 60068

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IL501
P02

DOA 000

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LOT 229 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 237 FEET THEREOF MEASURED
ON THE NORTH AND SOUTH LINE THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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