

PREPARED BY

UNOFFICIAL COPY

BEN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 3 AUG 19 93 AM 9:30

93658259

PRIORITY MORTGAGE COMPANY

93658259

3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 41460

23 ER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK a SAVINGS BANK P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 16, 1993 executed by GERALD DAVID GREEN AND NAHOKO GREEN, HUSBAND AND WIFE

to PRIORITY MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3601 WEST DEVON-SUITE 7 CHICAGO, ILLINOIS 60659 and recorded in Book/Volume No. COOK County Records, State of ILLINOIS described hereinafter as follows:

, as Document No.

93658258

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

11-19-403-015-1036
VOL. 059

Commonly known as: 835 JUDSON AVENUE-UNIT 505, EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PRIORITY MORTGAGE COMPANY

On August 16, 1993 before me, the (Date of Execution)

BY: Benjamin Chou
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Benjamin Chou known to me to be the President and Co Huynh known to me to be Processor of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Co Huynh
ITS: Processor

WITNESS:

" OFFICIAL SEAL "
IRENE TAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/17/96

Notary Public _____ COOK County,
My Commission Expires 6/17/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93658259

Box 169
303
C 64491
REI #

UNOFFICIAL COPY

RIDER LEGAL DESCRIPTION

UNIT 505 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 2284869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

11-19-403-015-1036
VOL. 059

Property of Cook County Clerk's Office

93658259