

# UNOFFICIAL COPY

BOX 333 - TH

93658307

Loan #: 14170  
Prepared By:  
Doc-Tech, Inc.  
350 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 AUG 19 AM 10:04

93658307

And When Recorded Mail To:  
Action Mortgage  
348 North Ardmore  
Villa Park, IL 60181

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 14170

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
VanDyk Mortgage Corporation  
3777 Sparks Drive, P.O. Box 6705, Grand Rapids, MI 49516-6705  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 4, 1993  
executed by Abdul ~~Faraj~~ and ~~Latifa Faraj~~, husband and wife  
Faraj Latifa Faraj

to Action Mortgage  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 348 North Ardmore, Villa Park, IL 60181, and recorded  
as Document No. 93658306, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

LOTS 3 & 4 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING NORTH ASHLAND AVENUE)  
IN BLOCK 2 IN SUMMERDALE, BEING A SUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF  
LOUIS E HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-07-214-029 & 14-07-214-030  
Commonly known as: 5348-North Ashland, Chicago, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Action Mortgage

On 8/4/93 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared Atef Sa'd  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

By: Atef Sa'd  
Its: President

Witness:

Notary Public Irwin Helfer  
Cook County,

My Commission Expires: 7/13/94

"OFFICIAL SEAL"  
IRWIN HELFER  
Notary Public, State of Illinois  
My Commission Expires Feb. 13, 1994  
(THIS AREA FOR NOTARY SEAL)

93658307

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