

COOK COUNTY, ILLINOIS
FILED FOR RECORD

03 AUG 19 AM 10:17

93658346

WHEN RECORDED MAIL TO:

SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452

LN#: 4200000896

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,
A CALIFORNIA CORPORATION

all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER T. VINCENT AND JENNIFER M. VINCENT,
HUSBAND AND WIFE AS JOINT TENANTS

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No.

, whose address is

County Records of COOK

County, Illinois, describing land therein as:
SEE ATTACHED EXHIBIT "A"

P.I.N. 05-28-104-010

Common Address:

514 MEADOW ROAD, WINNETKA, IL 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated: August 16, 1993

SHORELINE BANCORP, INC.

ATTESTED:

Christine A. Hein

By:

Ralph E. Rosynek, Jr.
Ralph E. Rosynek, Jr.
President

Christine A. Hein
STATE OF ILLINOIS,

County ss:

This instrument was acknowledged before me on August 16, 1993
by Ralph E. Rosynek, Jr., the President
of Shoreline Bancorp, Inc.
an Illinois corporation, and Christine A. Hein
the Assistant Secretary of said corporation.

My Commission Expires:

Christine M. Robin
Notary Public



This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(IL) (9301)

GAS2HUB ILGAS2 305

74-44-284 DB Fw/DB 2/23

J. B. W.

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EXHIBIT "A"

LOT 6 IN BLOCK 4 IN MAPLE INDIAN HILL SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 28, 8.22 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 7.74 CHAINS THENCE EAST 4.88 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO POINT OF BEGINNING OTHERWISE KNOWN AS LOT 6, ASSESSOR'S SUBDIVISION (UNRECORDED) ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 28 LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

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