Servicer: The First National Bank of Charge

Servicer Loan No.:

065515-5

PIF: 4/26/91

#### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF CHICAGO., A corporation organized and existing under the laws of the United States, certifies that a real estate mortgage new owned by it, dated APRIL 20TH, made by MARGUERITE RICHTER, WIDOW as mortgagor(s) to THE FIRST NATIONAL BANK OF CHICAGO mortgagess, recorded as , Book No. , Paga No. Document Number 25854087 County, Illinois, is with the indebtedness COOK tho RECORDER thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

\*\*\*SEE LEGAL ATTACHED\*\*\*

\$23.50

TRAN 4837 48/19/93 15:08:00

419-004-1014 Smound. In

Proporty Address:

THE FIRST NATIONAL BANK OF CHICAGO BY ITS AGENT MIDWEST MORTGAGE SERVICES, INC., AN AFFILIATE OF THE FIRST NATIONAL BANK OF CHICAGO.

Date: May 23, 1991

State of Illinois SS

County of Will

The foregoing instrument was acknowledged before me, a netary public commissioned , 1950 in Will County, Illinois, this 23rd day of May by Robert J. Hoffmann, Vice President and A. Carroll Culea, Assistant Weretary of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of corporation.

> NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXP: 10/5/94

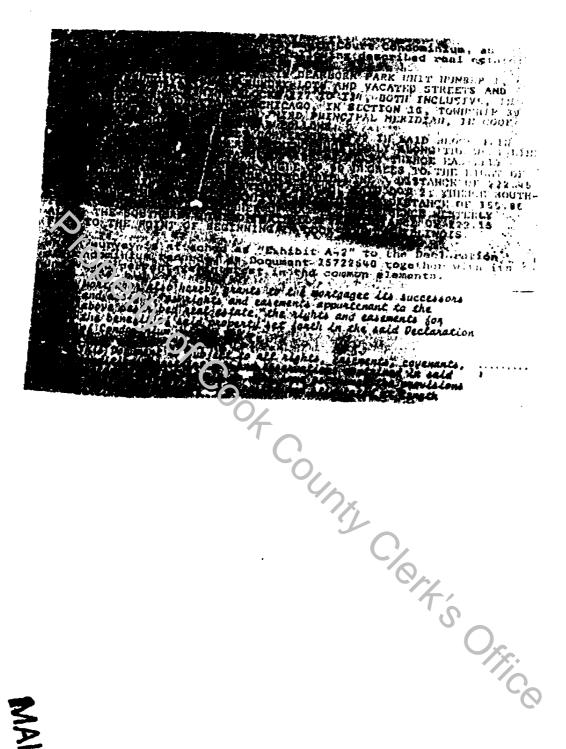
My commission expires:

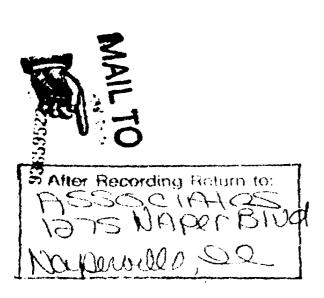
October 5,

Type the name of the parties executing, notarizing and Witnessing this instrument below their respective signatures.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

(R 3/91)





C-426

#### EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

**ACCOUNT NUMBER 5 1974 61 4000 0** 

THE N 33 FT. OF LOT 9 IN BLOCK 10 IN STORKE'S ADDITION TO AUBURN, BEING A RESUBDN. OF BLOCKS 1 TO 16, INCLUSIVE, IN THE W 1/2 OF THE SW 1/4 (EXCEPT THE R.R. LANDS IN BLOCKS 15 AND 16, LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE N 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20 28 309 034 10

7654 S. LOWE AVE.

POR COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office