RELEASE OF A	ASSIGNMENT OF	RENTALS	Stated February 78	
THIS CERTIFIES that the debt having been s	satisfied, a certain Ass	ignment of Rentals o	lated February 28)
1978, from MATYKIEWICZ JAMES P	STEVENS	CAMONT		n selling y a se skilomyki
FIRST ILLINOIS BANK & TRUST BANK ONE, CHICAGO, N.A.			o-min, enter mano dastrones de la manderrique destrique quals qual aqui spate.	
recorded as Instrument No. 24368779	in Book No.	Page No	be the state of the large of the state of th	, in the
Office of the Recorder of Cook	, County_	Illinois	, is	hereby
satisfied and released.				
IN WITNESS WHEREOF, the undersigned hi	ss hereunto set lat cor	porate hand and seal	by its proper officers, the	y being
thereto duly authorized this 305p day of July	, 19 <u>93</u> .			
TO r		BANC ONE	MORTGAGE CORPOR	ATION
ATTEST: Many Call	By KIM D. VICE P	RESIDENT		Market Wales
VICE PRESIDENT	4,	DEPT) i	\$23.50
		. T\$444	TRAN 4841 08/19/91	
STATE OF INDIANA	S 5:	47434 CO	X COUNTY RECORDER) 5 31
COUNTY OF MARION)	33:			
5 A	. 1		telle along at Tooling	1002
Before me, the undersigned, A Notary Public	; in and for said Count	y and State, this <u>, y</u>	EU gas of TATA	, 19 <u>77,</u>
personally appeared KIM D. GREAVES		and LORRAIN	e C. Gordon	
as VICE PRESIDENT	VICE F	RESIDENT	9 %.	(4
			Co	9365953
respectively, of <u>BANC ONE MORTGAGE C</u>	URPURATION			<i>(</i>
who as such officers, for and on its behalf, acknowle	dged the execution of	the foregoing instru	ment.	3
TRINA A. LESTER Notary Public State of Indiana County of Marion Alty Commission Expires February 11, 10	Notery Public TRINA A.	d ().	tw	P to him to have
This instrument prepared by: Hillda C. Jone BANC ONE MORT		rion		

450 E WASHINGTON ST

INDIANAPOLIS, IN 46204

SUITE 334

23.50

93659531

UNOFFICIAL COPY

Payoff PC	Loan Selection Screen	08/04/93			
⋧					
Loan Number: 5307	773 Investor	Code:			
ដ		, ,			
<pre>Payoff Date: /</pre>	/ Employee	ID:			
a	· ·	۵			
primary Borrower:		Ø			
		D			
<u>aeeeëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëë</u>					
èëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëëë					
D Legal Descripti	ion Screen for Loan Number				
۵		Ф			
D eeeeeeeeeeeeeeeeeeeeeee					
D LT2 AND THAT PART OF LT1	LYING S OF A STRAIGHT LINE				
	LT1-29.50 FT S OF THE NW C				
	D LT1-23.80 FT S OF THE NE				
D OWNER'S RESUB OF LTS1,2,36					
D BEING A SUB OF THE S 48,10) FT OF THE N 660 FT OF THA	T PART OF THE NW1/4 OF "			
THE NW1/4 OF SEC18, TOWNSH					
LYING E OF RIDGE ROAD, IN					
<pre>property address: 2015 RIF</pre>	GE AVENUE, EVANSTON, ILLIN				
	×				
aĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕĕ	e e se				
F1=Help		F8=Save			

11-18-101-6-37

TWS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAMAS ALL LIABULITY
OR RESPONSIBILITY FOR ANY ERROR OR INACCUPACY IN THE NUMBER. THE
CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS
PROPERTY INDEX NUMBER.

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