

UNOFFICIAL COPY

PREPARED BY:

Yale mortgage Company  
855 E. Golf Road, Suite 1137  
Arlington Heights, Il. 60005

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93659614

93 AUG 19 AM 11:15

93659614

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.  
1821 Walden Office Sq. Ste. 555  
Schaumburg, Il. 60173-4273

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 48662

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 13, 1993 executed by

Jeffrey A Schumacher and Ellen T McKnight, husband and wife

to Yale Mortgage Company

a corporation organized under the laws of the state of Illinois and whose principal place of business is 855 East Golf Rd., Ste. 1137 Arlington Heights, Il. 60005

and recorded in Book/Volume No.

Page(s)

as Document No.

93659613

County records the state of Illinois

Cook

described hereinafter as follows:

THE EAST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93659614

14-33-300-058

Commonly known as: 1906 North Burlington Chicago Illinois 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

August 13, 1993

Yale Mortgage Company

On \_\_\_\_\_ Before me, the \_\_\_\_\_ (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the \_\_\_\_\_ Horng-Yale Fang and \_\_\_\_\_ President

BY: \_\_\_\_\_ ITS: Horng-Yale Fang President

known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: \_\_\_\_\_ ITS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

Notary Public \_\_\_\_\_ Cook County

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KAREN L PANKONIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 4/28/98

93659614

205532 JS

15

# UNOFFICIAL COPY

Prepared by:  
MORTGAGE MASTERS, INC.  
1807 SOUTH WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60565

And when recorded mail to:  
MORTGAGE MASTERS, INC.  
1701 EAST WOODFIELD ROAD, 1100  
SCHENAGOURN, ILLINOIS 60107

93657240

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
TEMPLE-INLAND MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
January 4, 1992, executed by  
ROBERT D. MADDOX, A SINGLE MAN and FRANK GOLEY, A SINGLE MAN

, executed by

93657240

to MORTGAGE MASTERS, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1701 EAST WOODFIELD ROAD, 1100, SCHENAGOURN, ILLINOIS 60107  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **93079482** COOK County Records, State of Illinois, described hereinafter as follows:

LOT 3 IN KUHLE'S RESUBDIVISION OF LOTS 15 TO 17 IN BLOCK 1  
OF PLOTKE & GOSBY'S SUBDIVISION IN THE NORTHEAST  
FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 10 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

93079483

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 8075 02/01/93 14:18:00  
#0231 # \*-93-079483  
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 9761 08/19/93 08:31:00  
#8572 # \*-93-657240  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 5411 NORTH LAPOORTE AVENUE  
CHICAGO, ILLINOIS 60630  
13-09-205-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COOK  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO  
HEREBY CERTIFY THAT **RICHARD VONDERSIH**  
PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and  
personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person and acknowledged  
that as such duly authorized agent, he/she signed and delivered the same instru-  
ment as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and  
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of  
JANUARY, 19\_\_\_\_  
Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ County, IL.

MORTGAGE MASTERS, INC.  
By: [Signature]  
Title: PRESIDENT  
By: DEBBIE WALDO  
Title: \_\_\_\_\_  
Witness: [Signature]

"OFFICIAL SEAL"  
Mary J. Koerber  
Notary Public, State of Illinois  
My Commission Expires 10/16/96  
This area for official notarial seal

THIS DOCUMENT IS BEING RE-RECORDED DUE TO CORRECTIONS THAT WERE MADE IN THE NOTARY AREA.

Katie

M

51328015 ca

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93079483

95857240

