

# UNOFFICIAL COPY

93659236

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

THE TALMAN HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION, Successor in interest to  
UNITY SAVINGS ASSOCIATION,

Plaintiff,

vs.

JOHN J. KERSH, JR.; SHIRLEY H. KERSH,  
his wife, UNITED SAVINGS OF AMERICA,  
Mortgagee per Document #89287994 recorded  
6/23/89, UNKNOWN OWNERS AND NONRECORD  
CLAIMANTS

Defendant(s).

90 CH 9953

DEPT-01 RECORDING \$23.50  
15555 TRAN 9090 08/19/93 1414800  
\$1861 \* -93-659236  
COOK COUNTY RECORDER

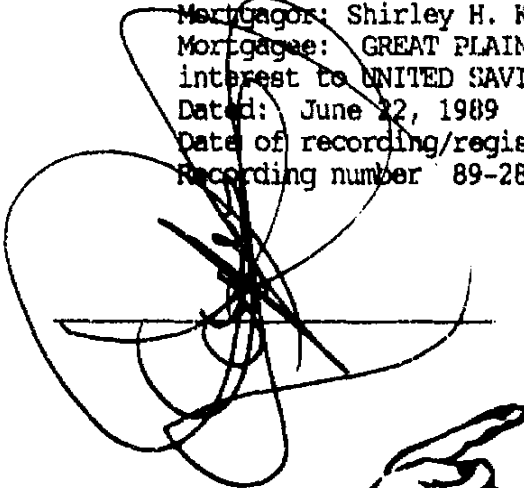
### LIS PENDENS NOTICE

The undersigned, certifies that the above entitled mortgage foreclosure  
action was filed on AUG 16 1993 and is now pending. Information  
concerning this action is as follows:

1. The names of all Plaintiffs and the case number are identified above.
2. The court in which said action was brought is identified above.
3. The names of the title holders of record are Shirley H. Kersh.
4. The legal description is as follows:  
LOT 403 IN BROOKWOOD POINT NO. 6, BEING A SUBDIVISION OF PART  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 32-11-212-003  
Commonly known as : 1126 E. 191st Place, Glenwood, IL 60425
5. The mortgage sought to be foreclosed is identified as follows:

Mortgagor: Shirley H. Kersh  
Mortgagee: GREAT PLAINS CAPITAL CORPORATION, Successor in  
interest to UNITED SAVINGS OF AMERICA, n/k/a FIRST CHICAGO  
Dated: June 22, 1989  
Date of recording/registration: June 23, 1989  
Recording number 89-287994 in Cook County

Prepared by and Mail to:  
HERMANEK & FINK  
343 Dearborn Street  
Suite 516  
Chicago, Illinois 60604



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f

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930-0236

930-0236

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C-492

## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 1981 05 9000 4

LOT 15 IN BLOCK 19 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDN. OF CHICAGO, BEING A PART OF THE S 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. # 25 20 316 015 10

11743 S. LAFLIN ST.

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