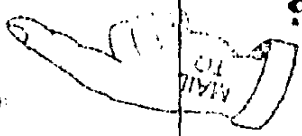


UNOFFICIAL COPY

93660681

Return to: (enclosure self addressed stamped envelope)
 Name: Household Bank, I.A.B.
 Address: 100 Mittel Drive
 Wood Dale, Illinois 60191
 The instrument Prepared by: KATHINA CARTER
 Address:
 Property Appraisers Parcel Identification (Folio) Number(s):
 Grantor(s) S.S. #s(s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION



93660681

DEPT-01 RECORDING \$23.50
 T93333 TRAN 0259 08/19/93 15:45:00
 \$9590 # *-93-660681
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 13TH day of AUGUST, 1993

made by NEIL R. BERCOVITZ AND ANN S. BERCOVITZ, HIS WIFE

93660679

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

LOT 33 IN WINDFIELD SUBDIVISION PHASE 2A BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 03-06-411-006

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 18TH day of AUGUST, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 13TH day of AUGUST, 1993

Attest: Kathina S. Carter
 KATHINA S. CARTER

By: Andrew D. Tressler
 ANDREW D. TRESSLER

STATE OF ILLINOIS COUNTY OF COOK

The foregoing instrument was acknowledged before me this 13TH day of AUGUST, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/99
 (Seal)

Walter O. Maul Jr.
 Notary Public
 OFFICIAL SEAL
 WALTER O MAUL JR
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES 02/17/97

2370

Handwritten vertical text: 59300374 @ H

93660681

UNOFFICIAL COPY

Property of Cook County Clerk's Office

18302966