

Citibank, F.S.B.
Bank-by-Mail
P.O. Box 67126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY

RELEASE DEED

93660723

DEPT-01 RECORDING \$23.50

Loan Number:
444-113-6028

T#3333 TRAN 0268 08/19/93 16:24:00
#9611 # *-93-660723

THE ABOVE SPACE FOR RECORDER'S COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** hereinafter mentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

KEVIN MILLER MARRIED TO DAWN MILLER

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing the date the 12TH day of SEPT A.D. 19 91 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book ***** of records, on page ***** as document No. 91516308, and in book ***** of records, on page , as document No. ***** to the premises therein described as follows, to wit:

UNIT NUMBER 2805-'C' IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 250 32 908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 17-04-216-064-1133

PROPERTY ADDRESS: 1360 NORTH SANDBURG UNIT #2805
CHICAGO, IL 60610

situated in the CITY of CHICAGO County of COOK and state of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 20TH day of JULY A.D. 19 93.

By: Sharon Ritchey
Vice President SHARON RITCHEY

Attested: Leo Roth
Assistant Secretary LEO ROTH

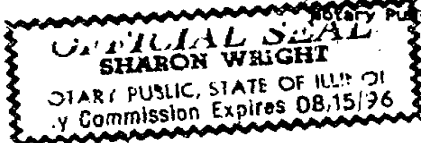
STATE OF ILLINOIS) s.s.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

JULY 20, 1993

THIS INSTRUMENT WAS PREPARED BY:
STACY HIRSCHMAN
Citibank, Federal Savings Bank
P.O. Box 67126
Chicago, Illinois 60680-9990



Sharon Wright
Notary Public SHARON WRIGHT

Recorder's Box No.

Mail to:
KEVIN MILLER
1360 NORTH SANDBURG
UNIT #2805
CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 23 5/8

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Property of Cook County Clerk's Office

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