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MSM # 041553-9
INV # 019
POOL # 00264705

93660739

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day August 1, 1989, by
FINNIE L HAIRE MARRIED TO MARSHA MARTIN HAIRE

as grantors, recorded on August 2, 1989 as Instrument Number 3814243
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day January
15, 1993.

DEPT-11 RECORD TOR \$25.50
T#2222 TRAN 5113 08/19/93 16:04:00
#85774 * -23-660739
COOK COUNTY RECORDER

Witness:

MARKET STREET MORTGAGE CORPORATION

Linda J. Rauscher

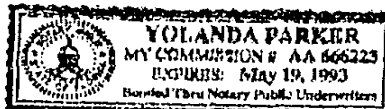
Carol R. Pedersen
CAROL R. PEDERSEN
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January, 1993, by CAROL R. PEDERSEN, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION a Florida Corporation, on behalf of the Corporation, who is personally known to me to be an ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION and who did take an oath.



Yolanda Parker
Notary Public, State of Florida
State at Large
My commission expires:



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

25.50

RE TITLE SERVICES # RT 8-991

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LEGAL DESCRIPTION: THE NORTH 0.56 FEET OF LOT 16, ALL OF LOT 17, ALL OF LOT 18 (EXCEPT THE NORTH 13.56 FEET THEREOF) IN BLOCK 4, IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 29-02-428-024

PROPERTY ADDRESS: 14509 S. DORCHESTER AVENUE
DOLTON, ILLINOIS 60419

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, BARBARA JAN JENKINS, as agent for the
MARKET STREET MORTGAGE CORPORATION, of the mortgage registered
(Assignor; Assignee)
as document number 3814243, being first duly sworn upon
oath, states:

1. That notification was given to FINNIE L. HAIRE, at
14509 S. WORCHESTER AVE., CHICAGO, IL who are the owners of
record on Certificate No. 1336715,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

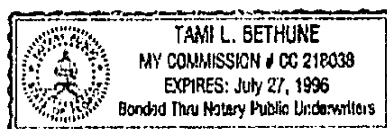
I, BARBARA JAN JENKINS, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

Barbara Jan Jenkins
Affiant

BARBARA JAN JENKINS
VICE PRESIDENT

Subscribed and sworn to before
me by the said BARBARA JAN JENKINS
this 14th day of JULY,
1993.

Tami L. Bethune
Notary Public



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