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MSM # 028809-2
INV # 019
POOL # 00264718

93660741

ASSIGNMENT OF REAL ESTATE MORTGAGE

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to
REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE
CORPORATION

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage/Deed made this day December 9, 1988, by
ROBERT S. GRANDBERRY AND ANNIE L. GRANDBERRY

as grantors, recorded on December 12, 1988 as Instrument Number 3759507
in COOK County and incorporated therein by this reference together
with the Notes or other obligations secured by said Mortgage/Deed the moneys due
and to become due thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns
forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed
to be executed in its name by its duly authorized officer this day January
15, 1993.

DEPT-11 RECORD FOR \$25.50
T42222 TRAN 5114 08/19/93 16:05:00
48579 * -93-660741
COOK COUNTY RECORDER

Witness:

MARKET STREET MORTGAGE
CORPORATION

Linda J. Rauscher

Carol R. Pedersen

CAROL R. PEDERSEN
ASSISTANT VICE PRESIDENT

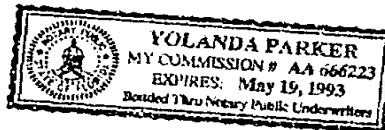
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January,
1993, by CAROL R. PEDERSEN, ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
a Florida Corporation, on behalf of the Corporation, who is personally known to me
to be an ASSISTANT VICE PRESIDENT of
MARKET STREET MORTGAGE CORPORATION
and who did take an oath.



Record and Return to:
Prepared By: Starla Wilson
Market Street Mortgage Corporation
PO Box 22128
Tampa, FL 33622-2128

Yolanda Parker
Notary Public, State of Florida
State at Large
My commission expires:



RE TITLE SERVICES # RT 8-989

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LEGAL DESCRIPTION: LOT 5 IN BOULTON AND OTHERS' RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 26.00 FEET OF THE WEST 63.09 FEET THEREOF) IN PARK ADDITION TO WILDWOOD, A PART OF LOT 9 OF ANDREWS' SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ AND THE SOUTHEAST FRACTIONAL $\frac{1}{2}$ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 25-28-411-027

PROPERTY ADDRESS: 1214 SOUTH STATE STREET
CHICAGO, IL. 60628

Property of Cook County Clerk's Office

TL709986
938607A1

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AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

I, BARBARA JAN JENKINS, as agent for the
MARKET STREET MORTGAGE CORPORATION, of the mortgage registered
(Assignor, Assignee)
as document number 3759507, being first duly sworn upon
oath, states:

1. That notification was given to ROBERT S. AND ANNIE L. GRANDBERRY, at
12141 S. STONE STREET, CHICAGO, IL 60628 who are the owners of
record on Certificate No. 1435413,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from
the Torrens system and recorded with the Recorder of Deeds of
Cook County.

I, BARBARA JAN JENKINS, declare that I have examined
this form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and complete,
and will hold the Registrar of Titles/Recorder of Deeds harmless
from any liability which may arise as a result of reliance on the
statements made herein.

Barbara Jan Jenkins
Affiant
BARBARA JAN JENKINS
VICE PRESIDENT

Subscribed and sworn to before
me by the said BARBARA JAN JENKINS
this 14th day of JULY,
1993.

Tami L. Bethune
Notary Public

25.50

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