

93660989
UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 784111-7

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AARON P. BRILL AND BEATRICE BRILL, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
08-12-92	*	*	08-19-92	92614639	04-17-305-009

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 2137 WHITE OAK DRIVE
NORTHBROOK IL 60062


IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-22-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.


WITNESS THE DUE EXECUTION HEREOF ON JULY 26, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY


R. FELDMAN


BY: 
R. A. HICKSON ASSIST. VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098


S. FETTIG

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 07-26-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Stacy Fettig
900 TOWER DR., STE 1200
TROY, MI 48098


MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
AARON P BRILL
BEATRICE BRILL
2137 WHITE OAK DRIVE
NORTHBROOK IL 60062

DEPT-01 RECORDING \$23.50
Y#8888 TRAN 0660 08/20/93 11:56:00
#5349 # **93-660989
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23050
05/01

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described property located in COOK
LOT 215 IN SUMMERHILL UNIT 2, BEING A SUBDIVISION IN THE
SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

County, Illinois.

9261

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