

# UNOFFICIAL COPY

**PREPARED BY:**

MELINDA SCHNEIDER  
MIDWEST CAPITAL MORTGAGE  
CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

93660000

NAME [ MIDWEST CAPITAL MORTGAGE CORPORATION ]  
ADDRESS [ 949-C NORTH PLUM GROVE ROAD ]  
CITY & STATE [ SCHAUMBURG, ILLINOIS 60173 ]  
[ LOAN NO. 93-0009229 ]



DEPT-01 RECORDING \$23.50  
T:1111 TRAM 1339 08/17/93 14:21:00  
30600 # \*93-860000  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANTONIO L. MARTINEZ and LAVERNE J. MARTINEZ, HUSBAND AND WIFE

and dated 8/6/93, in and to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document **93659999**  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
hereinafter as follows:

UNIT NUMBER 1722-7 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON  
THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE SOUTHWEST  
FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE I,  
BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION  
19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT  
89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93660000

PIN 07-19-300-025-1015  
ALSO KNOWN AS: 329 PEMBROKE COURT, UNIT 1722-7, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

MIDWEST CAPITAL MORTGAGE CORPORATION

On August 6th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DONALD H. KAYNER

By: Donald H. Kayner  
DONALD H. KAYNER  
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
VICE PRESIDENT

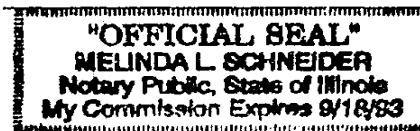
By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Melinda L. Schneider  
COUNTY \_\_\_\_\_  
My Commission Expires 9-18-93



Handwritten initials and date: 9/18/93

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Property of Cook County Clerk's Office

33660000

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
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WWW.COOKCOUNTYCLERK.COM