Secretary

## RELEASE OF MORTGAGE

The inclument was propered by 1h 82002967 Overfield Fedural Berings and Coen Association 746 Overfield Rd Overfield, III, 80016

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD &	EDERAL SAVING	S AND LOAN ASS	OCIATION, (successo
by operation of law to Deerfield Savings and Loan Associ	ation, an Illinois C	Corporation) a corp	oration organized an
existing under the laws of the United States of America, for	and in considerat	ion of one dollar, a	and for other good an
valuable considerations, the recepit whereof is hereby confe	ssed, does hereby	Remise, Convey, R	ielease and Quit-Clain
unto <u>LaSalle National Bank</u>		93	gg0001
			-
of the County ofCook and State of Iller	ois, all the right, tit	tie, interest, claim (	or demand whataoeve
it may have acquired in, through or by a cortain mortgage dear	bearing date the	10th day of	June
A.D. 19 87 , and recorded in the Recorder's office of	Cook	County, in the S	State of Illinois, in Bool
of Re colds, on page as Decument	No 87335629	, and a certai	n Assignment of Rents
bearing date theday of	, A.D. 19	_, and recorded in t	he Recorder's office o
County, in the State of Illinois, in Book	of Reco	ords, on page	
No, to the premises therein described, situated	fin the County of	Conk	_ and State of Illinois
as follows, to wit:			
Lot 60 in Green Acres unit 2, being a sub the northwest & of section 14, township 4 third principal meridian, in Cook County,	1 north, range	art of the east e 11, east of	t ½ of the
		DEPT-01 RECORD	7NG 4"
0/	:	T\$1311 TRAN 1	339 08/19/93 14:21:
' (			
PIN 08-14-120-007	),		
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SA	WWGS AND LOA	N ASSOCIATION I	iath haraunto caused
1 A	1/4		these presents to be
This Instrument prepared by	ined by its Vice P	President, and atte	ested by its Assistant
Deertigle Tertient Sovivy "	cretary, this2	4th day of	<u>February</u> .
Col to the color of the color o	D 19 <u>92</u> .	0.	
of the state of the state of		LS AVINGS AND I	LOAN ASSOCIATION
Michael Cook	James A	elus s	Senior Vice
120 LW Stinger Ry (2)5(By	James A	MIT IS ST	Accient.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS, I ss COUNTY OF LAKE

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, cappeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given un	der my OFHO WO CAN THE PROPERTY OF THE PROPERT	
Notary P	by Pancia Anchine	
Date	My Commission State of Illinois	•
My Comu	ossion expires.	14

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

93660001