FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL 93660056

THE OF WORLDING OF	THOSE DEED BY INDIVIDUAL	
KNOW ALL MEN BY THESE PRESENTS, That F. E. VICE PRESIDENT		
of one dollar, and for other good and valuable consider remise, convey, release and quit-claim unto JOELLEIN AS JOINT TENANCY WITH RIGHTS OF SURVIVORSHI	NBINDER AND JO A. EINBINDER MARRIED TO EACH	ereby LOTHER
	ite of ILLINOIS all the right, title, into quired in, through or by a certain MORTGAGE	erest,
SEE ATTACHED EXECUTED A		
WAY TO B. 10 16 422 050	. DEPT-01 RECORDING . T*1111 TRAN 1337 08/19/93 . *0518 * *ータラームの	\$23.50 14:01:00 3056
COMMONLY KNOWN AS: 4857-B ENFIELD AVENUE	CÔOK COUNTY RECORDER	
SKOKIE, IL		rT
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TOPES.	C.	i Teach
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	C	
situated in the CITY OF SKOKIE County of County of together with all appurtenances and privileges thereunto mortgage have been paid, cancelled and surrendered.	belonging or appertaining. All the notes secured by s	sald &
WITNESS My hand and seal , this 27th	day of October 1892	₽ •
]	F. E. TRONCONE, OPERATIONS VICE PRESIDEN	•
COUNTY OF Durage		HAT 395
I, the undersigned, a Notary Public in and for the said Conf. E. TRONCONE, OPERATIONS VICE-PRESIDENT		IAT W
personally known to me to be the same person whose na appeared before me this day in person and acknowledged ment as	nameIS subscribed to the foregoing instruments is thathe signed, sealed and delivered the said instruments.	ent, tru-
Given under my hand and Notarial Seal, this _ 272	M. Far hours (offers))
This instrument was prepared by:	JOSEPHENE: BATTEGY Notary Public	
PAMELA CRAIG (Name)	TOWNS TO STREET	3
2606A W DEMPSTER, DES PLAINES, IL 60016	He Complete Control of the Control o	}

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EXHIBIT A

- The South 18.50 feet of the North 61.33 feet of the West 55 feet of the East 220 feet of that park of Lots 4 to 16, inclusive, taken as a tract, lying West of a line drawn from a point in the North line of said Lot 6, 5.67 feet West of the North East corner of said Lot 6, to a point in the South line of said Lot 6, 5.56 feet West of the South East corner of said Lot 6.
- The West 12.75 feet of the East 194.50 feet (except the North 98.66 feet) of that part of Lots 4 to 16, inclusive, taken as a tract, lying West of a line drawn from a point in the North line of said Lot 6, 5.67 feet West of the North East corner of said Lot 6, to a point in the South line of said Lot 6, 5.56 feet West of the South less corner of said Lot 6,---

County Clark's Office

In Block Twenty seven (27), in "the Bronx", being a Subdivision of parts of the South East Quarter (1) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Planthereof, registered as Document Number 219388.

93660056

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