

# UNOFFICIAL COPY

Recording Requested By

**COLONIAL NATIONAL BANK, USA**

And When Recorded Made To

Name: **ADVANTA Mortgage Corp. USA**  
Address: **ATTN: Records Management, #420**  
**16875 W Bernardo Dr**  
City/State: **San Diego CA 92127**

**93660208**

DEPT-01 RECORDING \$23.50  
TR#8888 TRAM 0499 08/19/93 14:44:00  
#5018 # \*-93-660208  
COOK COUNTY RECORDER

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

## Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **COLONIAL NATIONAL BANK, USA**, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto **BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006** that certain mortgage for **\$28,249.00** dated **DECEMBER 16, 1992** from **JOHN D. MEANS, SR. AND MARY MEANS, HIS WIFE** to **COLONIAL NATIONAL BANK, USA** filed for record in the office of the County Clerk of **COOK** County, state of **ILLINOIS**, on the **22ND** day of **DECEMBER, 1992**, and recorded in Book **DOCUMENT NO. 92-963429** of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 4 day of August, 1993

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:  
**BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006**

**COLONIAL NATIONAL BANK, USA**

*Joan M. Berry*  
Joan M. Berry, Vice President

*Stephanie Adona*  
Stephanie Adona, Asst. Secretary

Attest:

*Becky Lockmiller*  
Witness, Becky Lockmiller

Property Address: **9300 SOUTH PRAIRIE, CHICAGO, IL 60619**

Legal Description: **LOTS 69 AND 70 IN RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 13 AND 14 IN FAIRMOUNT, A CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH FO THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL #25-03-317-041

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On August 4, 1993 before me, <b>Vannary K. Sihachack</b>, Notary Public, personally appeared <b>Joan M. Berry</b> and <b>Stephanie Adona</b>, # personally known to me - OR - I proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><i>Vannary K. Sihachack</i> SIGNATURE OF NOTARY</p> <p><b>OFFICIAL SEAL</b> <b>VANNARY K. SIHACHACK</b> NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept 16, 1994</p>	<p>OPTIONAL SECTION</p> <p>CAPACITY CLAIMED BY SIGNER Though stated does not require the Notary to fill in the following, doing so may prove invaluable to persons relying on the document:</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER     Vice President     TITLE(S) <input checked="" type="checkbox"/> CORPORATE OFFICER     Asst. Secretary     TITLE(S) <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(S) ADVANTA Mortgage Services, Inc.</p>
<p>OPTIONAL SECTION</p> <p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>Through the data requested here is not required by law, it could prevent fraudulent reattachment of this form.</p>	<p>OPTIONAL SECTION</p> <p>TITLE OR TYPE OF DOCUMENT _____</p> <p>NUMBER OF PAGES _____ DATE OF DOCUMENT _____</p> <p>SIGNER(S) OTHER THAN NAMED ABOVE _____</p>

Prepared by: *Becky Alexeev*  
Becky Alexeev, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 855007

23.50

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