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Recording Requested By

COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

93660209

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
T#8888 TRAM 0477 08/17/93 14:44:00
#5020 # * - 93 - 660209
COOK COUNTY RECORDER

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$41,200.00 dated NOVEMBER 30, 1992 from MAXIMINO CEDANO, JR. AND MARIA DEL CARMEN CEDANO, H/W JOINT TENANTS to THE MONEY STORE/ILLINOIS, INC. filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 3RD day of DECEMBER, 1992, and recorded in Book DOCUMENT NO. 92907420 of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 4 day of August, 1993

COLONIAL NATIONAL BANK, USA

Joan M. Barry

Joan M. Barry, Vice President

Stephanie Adona

Stephanie Adona, Asst. Secretary

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

Attest:
Becky Lockmiller

Witness, Becky Lockmiller

Property Address: 10248 SOUTH ESCANABA, CHICAGO, IL 60617
Legal Description: LOT 20, IN BLOCK 27 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH 3/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #26-07-300-021

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On August 4, 1993 before me, Vannary K. Sihachack, Notary Public, personally appeared Joan M. Barry and Stephanie Adona, personally known to me - OR - I proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><i>Vannary K. Sihachack</i> _____ VANNARY K. SIHACHACK NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 16, 1994</p>	<p>OPTIONAL SECTION</p> <p>CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to list the date below, doing so may prove invaluable to persons relying on the document.</p> <p><input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S) _____</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S) _____</p> <p><input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(ES) ADVANTA Mortgage Services, Inc.</p>
<p>OPTIONAL SECTION</p> <p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.</p> <p>TITLE OR TYPE OF DOCUMENT _____</p> <p>NUMBER OF PAGES _____ DATE OF DOCUMENT _____</p> <p>SIGNER(S) OTHER THAN NAMED ABOVE _____</p>	

93660209

Prepared by: *Ricky Alvarez*
Ricky Alvarez, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 854596

23.50.

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