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Recording Requested By

ADVANTA MORTGAGE CORP., USA

And When Recorded Mail To

Name: **ADVANTA Mortgage Corp. USA**
Address: **ATTN: Records Management, #420**
16875 W Bernardo Dr
City/State: **San Diego CA 92127**

93660214

DEPT-01 RECORDING \$23.50
T#8800 TRM# 0499 08/19/93 14:45:00
#5025 # *--93--660214
COOK COUNTY RECORDER

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **ADVANTA MORTGAGE CORP., USA**, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto **BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006** that certain mortgage for \$97,000.00 dated **DECEMBER 24, 1992** from **GEORGIA L. BOZEDAY MARRIED TO AL KOVIN** to **ADVANTA MORTGAGE CORP., USA** filed for record in the office of the County Clerk of **COOK** County, state of **ILLINOIS**, on the **30TH** day of **DECEMBER, 1992**, and recorded in Book **DOCUMENT NO. 92983586** of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 4 day of August, 1993

ADVANTA MORTGAGE CORP., USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: **BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006**

Joan M. Berry

Joan M. Berry, Vice President
Stephanie Adona

Stephanie Adona, Asst. Secretary

Attest:
Becky Lockmiller

Witness, Becky Lockmiller

Property Address: **602 LAKE STREET, WILMETTE, IL 60091**
Legal Description: **LOT 16 IN BLOCK 7 IN DINGEE'S ADDITION TO WILMETTE, A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL #05-27-423-015

<p>STATE OF CALIFORNIA COUNTY OF SAN DIEGO</p> <p>On August 4, 1993 before me, Vannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Stephanie Adona, personally known to me - OR - G proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p><i>Vannary K. Sihachack</i> _____ VANNARY K. SIHACHACK NOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Sept. 16, 1994</p>	<p>-----OPTIONAL SECTION-----</p> <p><input type="checkbox"/> PARTY CLAIMED BY SIGNER (though signature does not require the Notary to fill in the data below, doing so may prove helpful to persons relying on the document.)</p> <p><input type="checkbox"/> INDIVIDUAL</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER Vice President TITLE(S) _____</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary TITLE(S) _____</p> <p><input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT</p> <p><input type="checkbox"/> TRUSTEE(S)</p> <p><input type="checkbox"/> GUARDIAN/CONSERVATOR</p> <p><input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES): ADVANTA Mortgage Services, Inc.</p>
<p>-----OPTIONAL SECTION-----</p> <p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:</p> <p>Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.</p>	<p>SECTION-----</p> <p>TITLE OR TYPE OF DOCUMENT _____</p> <p>NUMBER OF PAGES _____ DATE OF DOCUMENT _____</p> <p>SIGNER(S) OTHER THAN NAMED ABOVE _____</p>

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Prepared by: *Ricky Alvarez*
Ricky Alvarez, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 856407

23.50

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