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Recording Requested By

COLONIAL NATIONAL BANK, USA

And When Recorded Mail To

93660216

Name: ADVANTA Mortgage Corp. USA
Address: ATTN: Records Management, #420
16875 W Bernardo Dr
City/State: San Diego CA 92127

DEPT-01 RECORDING \$23.50
#48888 TRAN 0499 08/17/93 14:46:00
#5027 # *93-660216
COOK COUNTY RECORDER

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$20,000.00 dated DECEMBER 21, 1992 from FRANK J. GIAMBRONE AND LOLA M. GIAMBRONE, HIS WIFE to COLONIAL NATIONAL BANK, USA filed for record in the office of the County Clerk of COOK County, state of ILLINOIS, on the 23RD day of DECEMBER, 1992, and recorded in Book DOCUMENT NO. 9296324 of Mortgages at page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 4 day of August, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006

Joan M. Berry
Joan M. Berry, Vice President
Stephanie Adona
Stephanie Adona, Asst. Secretary

Attest:
Becky Lockmill
Witness, Becky Lockmill

Property Address: 1235 SOUTH 57TH COURT, CICERO, IL 60650
Legal Description: LOT 22 IN BLOCK 3 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #16-20-205-019

STATE OF CALIFORNIA COUNTY OF SAN DIEGO	On August 4, 1993 before me, Vannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Stephanie Adona, personally known to me - OR - I proved to me on the basis of satisfactory evidence	-----OPTIONAL SECTION----- CAPACITY CLAIMED BY SIGNER Though state does not require the Notary to fill in the data below, doing so may be helpful to persons relying on the document.
	to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.	<input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER Vice President (TITLE(S)) <input checked="" type="checkbox"/> CORPORATE OFFICER Asst. Secretary (TITLE(S)) <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____
	WITNESS my hand and official seal.	
	<i>Vannary K. Sihachack</i> SIGNATURE OF NOTARY	
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	OPTIONAL SECTION TITLE OR TYPE OF DOCUMENT _____	
Though the data requested here is not required by law, it could prevent liquidation/reattachment of this form.	NUMBER OF PAGES _____ DATE OF DOCUMENT _____	
	SIGNER(S) OTHER THAN NAMED ABOVE _____	

93660216

Prepared by: *Ricky Amador*
Ricky Amador, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 858211

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Property of Cook County Clerk's Office

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