UNOFFICIAL COPY AND WHEN RECORDED MAIL TO: OWENSBORO NATIONAL BANK

230 FREDERICA STREET OWENSBORO, KY. 42301

93660233

LOAN#	29360	SPACE ABOVE	e This Li	INE FOR	RECORDE	R'S USE	
		* * ASS	IGNMENT	* *			
hereby Kenn undersi	ue RECEIVED sells, eth and Chery gned's rig Security In	assigns 1 Cohen ht, title,	intere	ers a	estate	onveys ll of its in and	to: s the to a
by: 30	MOTT JEFFER	SON JR. AN	D BEVERI	Y JEFFE	RSON	ona ono.	,uuou
date of 22370402 COOK legal de	Mortgag MOIT JEFFER SOCIATED-MI : JUNE 21, BECK: Conscription o	DWEST, INC. 1973 Pa ounty, the	and ge: State o	d recor of ILLI ARCEL/I	ded in the NOIS D NO. 2	under Instrum records with 5-28-122	the ent# of the -003
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Title: L	aura Mische	l, Vice-Pre	sident	2%			
ATTEST:	Wanda Gray,	Dear	·.		•		
Witness V	Wanda Gray,	Note Rept.	Mgr.		945		
	KENTUCKY) F DAVLESS)				1,0		
Before m county, o Vice-Pres who ackno to be the uses and	e, the under came Laura lasident and lowledged the eir and said purposes that Owensbook	ersigned a Mischel and Note Dept. e execution la corporation herein set	Wanda G Manager of the on's volu forth.	Public for any both of Owen above for antary a WITNES:	for and h known sboro Notes of the local modern of the local my hause of the local my ha	to me t ational g instru deed for nd and o	o be Bank ment the
PREPARED	BY: sboro Nation	al Dank	$\left(\left/ \right \right)$	0 11 11	` //	00	11
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COOK COUNTY RECORDER