STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4456349/(SCUDDER)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the ligh, force, and effect of said Mortgage.

Mortgagor: JOHN T. SCUDDER, JR. AND DORIS M. SCUDDER, HUSBAND AND : WIFE

Murtgagee: GE (:Al ITAL MORTGAGE SERVICES, INC. Loan Amount: 68,20 (:00)
Date Of Mortgage: 7: 25-91
Date Of Recording: 07-30-31
Pin Number: 27-24-317-/31
Prop Addr: 7736 WEST 1677: STREET, TINLEY PARK, IL 60477
Dacinstrument #: 91-38-259
SEE ATTACHMENT "A" FOR L (G) I. DESCRIPTION

. DEPT-01 RECORDING \$23.00 . TH8888 TRAN 0525 08/19/93 15:17:00 . #5095 # *--ア3--よるの283 . COOK COUNTY RECORDER

and recorded in the records of COCK County, ILLINOIS	,
IN WITNESS WHEREOF, the undersigned has clused these presents to be executed on	
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GE CAPITAL MORTGAGE SERVICES, INC F/K/A TRAVELERS MORTGAGE SERVICES, INC.	3660253
BONN HUNSINGER VICE PRESIDENT)283
ASSISTANT SECHE ARY	
STATE OF NEW JERSEY)	
) ss	
COUNTY OF <u>CAMDEN</u>)	
On this <u>JULY 9, 1993</u> , before me, the undersigned, a Notary Public in said personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS	State,
personally appeared <u>BONNIE A. HUNSINGER</u> and <u>JEAN L. PHILLIPS</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the personally known to me (or proved to me on the basis of satisfactory evidence) to be the personal per	ins who
executed the within instrument as VICE PRESIDENT and ASSISTANT SECTETA	
respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS	
MORTGAGE SERVICES, INC.	
acknowledged to me, that they, as such officers, being authorized so to do, executed the for	and
instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.	, ,
WITNESS My hand and official seal. Mary Bett Gundersen	
NOTARY PUBLIC MARYBETH GUND	ERBEN
MANTE IN THE PROPERTY OF THE P	M TOLDOL

Notary Public of New Jersey My Commission Expires February 27, 1997

Property of Cook County Clark's Office

93660283

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4458349 (SCUDDER)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 27-24-317-030 LOT #988 IN BREMENTOWNE ESTATES UNIT #6 PHASE 2 BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24: OF PART OF THE NORTH EAST 114 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 AL PRINC. NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = 1903.184256

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Property of Coof County Clark's Office