

# UNOFFICIAL COPY

PREPARED BY:

LINDA GLASS  
ADVANTAGE MORTGAGE CORP.

25 S. WASHINGTON, SUITE 100  
NAPERVILLE, ILLINOIS 60540

AND WHEN RECORDED MAIL TO

[ ADVANTAGE MORTGAGE CORP. ]

513  
NAME  
ADDRESS  
CITY &  
STATE

25 S. WASHINGTON, SUITE 100  
NAPERVILLE, ILLINOIS 60540

[ LOAN NO. 930013714 ]

93661692

93661692

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES M. DVORATCHEK and JEANINE A. DVORATCHEK, HUSBAND AND WIFE

and dated 8/11/93, to ADVANTAGE MORTGAGE CORP.

93661691

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 25 S. WASHINGTON, SUITE 100, NAPERVILLE, ILLINOIS 60540  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 1 IN AR-LIN RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTHEAST 1/4 OF  
BLOCK 8 AND THE WEST 1/2 OF THE NORTH 2/5 OF BLOCK 9, ALL IN D.W. MILLER'S  
ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 9979 08/20/93 09:38:00  
#0927 # \* - 73 - 66 1692  
COOK COUNTY RECORDER

PIN 03-29-118-015

ALSO KNOWN AS: 415 E. MARSHALL, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On August 11th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JEFFREY J. HARRIS

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY WILL  
My Commission Expires 3-1-97

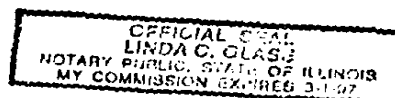
ADVANTAGE MORTGAGE CORP.

By: Jeffrey J. Harris  
JEFFREY J. HARRIS  
Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)