

This instrument was prepared by  
MM 87100274  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, IL 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL ROTHSCHILD AND TOVA ROTHSCHILD/ALLAN KIRSON, AND BARI KIRSON a/k/a ALAN KIRSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of JULY, A.D. 19 91, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No 91332194, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 12 AND THE WEST 10 FEET OF LOT 13 IN BLOCK 2 IN W.C. COUDY ESTATES SUBDIVISION OF BLOCK 5 IN ARGYLE IN SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1898 AS DOCUMENT 2750961 IN COOK COUNTY, ILLINOIS.

93661984

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 3256 08/20/93 10:02:00  
\$2947 # \*--93-661984  
COOK COUNTY RECORDER

938 EBY 940 W. ARGYLE ST., CHICAGO ILLINOIS 60640  
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 19TH day of JULY, A.D. 19 93.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
By JAMES L. ENGER Vice President  
Attest DAVID M. QUINN Assistant Secretary

STATE OF ILLINOIS, ss  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

Given under my hand and Notarial Seal  
Notary Public David M. Hollard  
Date 7-19-93 David M. Hollard  
Notary Public, State of Illinois  
My Commission Expires 10/30/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:  
Mr. & Mrs. Michael Rothschild  
Mr. & Mrs. Allan Kirson  
912 Ridgewood Place  
Highland Park, IL 60035

2350

10/17  
RE ATTORNEY SERVICES # 6-29065

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