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239a

RELEASE OF MORTGAGE

LOAN NO. 452769-3

#00153510 Dall

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT P. CUTLER AND PATRICIA P. CUTLER, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
04-18-91	*	*	04-24-91	LR3959136	04-13-302-026

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 245 MAPLE ROW
NORTHFIELD IL 60093

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-25-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 28, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

R. Feldman

COOK COUNTY ILLINOIS

R. FELDMAN

FILED FOR RECORD

R. Hickson

R. HICKSON ASSISTANT VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

S. Fettig

93 AUG 20 AM 8:29

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S. FETTIG

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 06-28-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Stacy Fettig
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reed

MARY ANN REED
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
ROBERT P CUTLER
PATRICIA P CUTLER
245 MAPLE ROW
NORTHFIELD IL 60093

Box 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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THE WEST 1/2 OF THE EAST 2 1/2 ACRES OF THE NORTH 247.61 FEET OF THE SOUTH 3/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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