

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO 00082845-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

93662467

DEPT OF RECORDING

\$23.50

1993 JUL 20 10:11:00

93662467

COOK COUNTY RECORDS

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET-SUITE 460  
ENGLEWOOD, COLORADO 80111

herein

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 8, 1993

made and executed by EDWARD R. JIMENEZ, A BACHELOR, HECTOR C. RIVERA, A BACHELOR AND RAUL DIAZ,  
A BACHELOR

X 13.28.406.029

which said Mortgage or Deed of Trust was recorded on 7-07-93 as Reception No. 935584166  
in Book No. at Page in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)  
(LEGAL ON BACK)

X PROPERTY ADDRESS: 4926 WEST SHUBERT AVENUE, CHICAGO, IL 60639

LOAN AMOUNT: 147,100.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 8TH day of JULY, 1993

BY: JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: MONICA A. SMITH-ASSISTANT SECRETARY

## A C K N O W L E D G E M E N T

STATE OF ILLINOIS

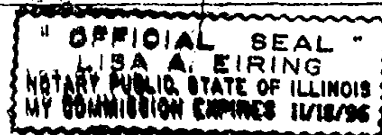
COUNTY OF KANE

On this 8TH day of JULY, 1993, before me, the undersigned Notary Public personally  
appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT  
and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY  
of WESTAMERICA MORTGAGE COMPANY  
455 EAST STATE PARKWAY-#203  
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

Notary Address: 455 EAST STATE PARKWAY-#203  
SCHAUMBURG, ILLINOIS 60173



REQUESTED AND PREPARED BY: MONICA A. SMITH  
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MRC0507:88

4149208 KLS



Property of Cook County Clerk's Office

93662467

11/18/96

Handwritten signature/initials

# UNOFFICIAL COPY

LOT 37 (EXCEPT THE WEST 10 FEET) AND LOT 38 (EXCEPT THE EAST 10 FEET) IN BLOCK  
3 IN EDWARD J. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
P.L.N. 13-28-400-029 VOL. 359

Property of Cook County Clerk's Office

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