UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

93662604

I,	BARBARA JAN JENKINS , as agent for the	
۴	MARKET STREET MORTGAGE CORPORATION , of the mortgage registered	
	(Assignor, Assignes)	
۵s	document number 03804310 , being first duly sworn upor	1
o a	th, states:	
1.	That notification was given to RONALD AND PHYLLIS WESTON , at	,
	17631 COUNTRY CLUB LANE, COUNTRY CLUB HILLS who are the owners of	
	record on Cestificate No. 1431854	
	that the subject mortgage was being assigned.	
2.	That presentation to the Registrar of filing of the assignment	
	of mortgage would cause the property to be withdrawn from	
	the Torrens system and recorded with the Recorder of Deeds of	
	Cook County.	
I,	BARBARA JAN JENKINS , declara that I have examined	ì
th	is form, that all statements included in this affidavit to the	
Þε	est of my knowledge and belief are true, correct, and complete,	(å
ar	nd will hold the Registrar of Titles/Recorder of Decar harmless	301
fr	om any liability which may arise as a result of reliance on the	1
st	catements made herein.	·
	Affiant	
	abscribed and sworn to before BARBARA JAN JENKINS BARBARA JAN JENKINS BARBARA JAN JENKINS	
th	is 14th day of JULY ,	
, Z	Nami of Bother	
Й¢	otary Public	
	NAMI L. BETHUNE NY COMMISSION & CC 218038	

EYPIRES: July 27, 1998 Bondod Thru Hotary Public Underwriters

00272493

93662604

MARKET STREET MORTGAGE CORPORATION

(Assignor), hereby assigns to REPUBLIC BANCORP MORTGAGE, INC. d/b/a MARKET STREET MORTGAGE CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

(Assignee), those certain Mortgages/Deeds as specifically set forth below:

This Mortgage made this day Juno 20, 1989, by RONALD WESTON AND PHYLLIS A WESTON

as grantor: record on June 22, 1989 as Instrument Number 03804310 in COOK county and incorporated therein by this reference together with the Notes or other obligations secured by said Mortgage/Deed the moneys due and to become doc thereon, including interest thereon.

TO HAVE AND TO HOLD the same unto the asssignee, its successors and assigns forever.

IN WITNESS WHEREOF, the assignor has caused this assignment of Mortgage/Deed to be executed in its name by its duly authorized officer this day. January 15, 1993.

- 0ErT-1、FECORD 10F - T\$2022 - TRAN 5154-08790/93-13:39:00 - \$2875 ま メータフラーとの記念日本 - 1968 100NTY RECORDER

Witness:

POOL#

MARKET STREET MORTGAGE CORPORATION

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VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of January, 1993, by DEBORAH MILLER, VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION a Florida Corporation, on behalf of the Corporation, who is personally known to me to be a VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION

and who did take an oath.

Notary Public, State of Florida at Large My commission expires:

POSERT KIRK PARK, III
INY COMMISSION & CC 181984
201988: Pebnary 20, 1908
Bonded This Reary Public Undersetter

Record and Return to: Prepared By: Starla Wilson

Market Street Mortgage Corporation 2650 McCormick Drive, Ste 200

Clearwater, FL 34619

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LEGAL DESCRIPTION: LOT FOUR HUNDRED THIRTY SIX (436) IN BLOCK NINE (9) IN WINCTON PARK UNIT THREE, A SUBDIVISION IN THE NORTHWEST QUARTER (1) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITILES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NUMBER 2573513.

> TAX ID 28-35-111-004

PROPERTY ADDRESS:

NTRY CLUB HI. 17632 COUNTRY CLUB LANE COUNTRY CLUB HILLS, ILLINOIS GO478