l

93662065

AND WHEN RECORDED MAIL TO

FIRST NATIONAL MORTGAGE CORPORATION 2221 CAMDEN CT. # 300 OAKBROOK, IL 60521

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 220001826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LIBERTY NATIONAL MORTGAGE CORPORATION all the rights, title a lpha interest of undersigned in and to that certain Real Estate Mortgage dated. ${
m AUGUST}=9$, 1993ANDRES ZAYAS JR. AND MIMI M. ZAYAS, HUSBAND AND WIFE

to FIRST NATIONAL MORTGAGE CORPORATIN a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2221 CAMDEN CT. # 300 OAKBROOK, IL 60521

9366206.1

and recorded in Book/Volume No. COOK

.page(s) County Records, State of ILLINOIS

,as Document No.

described hereinafter as follows LOT 26 IN FOREMAN'S SECOND ADD TION TO THE VILLAGE OF FOREST PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

15-13-224-014

DEPT-01 RECORDING \$23.00 720000 TRAN 3268 08/20/93 10:55:00 COURTY RECORDER

MORTGAGE CORPORATION

Commonly known as 642 ELGIN AVENUE, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

County,

STATE OF ILLINOIS

COUNTY OF

2 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

Known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public

BY:

ITS

FIRST

BY RICK JA

ITS: PRESIDENT

PALANDRI

DPS 171

Commence of the second

Con Along

Property or Cook County Clerk's Office

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