

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

93662184

93662184

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on May 1, 1992, by Daniel C Mackimm, a single person, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 7th Day of May, 1992 in Document No. 92311395.

DEPT-01 RECORDING \$23.00  
 T00000 TRAN 3270 08/20/93 11:39:00  
 #3154 \* -93-662184  
 COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on July 20, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

93662184

Nancy Pray  
 Nancy Pray, witness

By Gail L. Kilgore  
 Gail L. Kilgore, Asst. Secretary

Coleen Kluender  
 Coleen Kluender, witness

STATE OF MINNESOTA )  
 ) SS.  
 COUNTY OF RAMSEY )

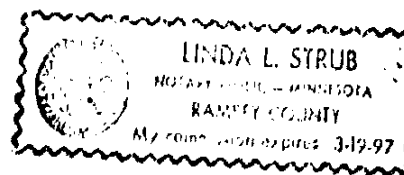
This instrument prepared by:  
 FBS Mortgage Corporation  
 2550 University Ave.  
 St. Paul, MN 55114

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On July 20, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L. Strub  
 NOTARY PUBLIC

Loan Number 556848 - D C Mackimm  
 CS205



BOX 15

2300 n

# UNOFFICIAL COPY

FILED

11.15.14  
00:00:00  
10/21/2014 10:00:00 AM  
10/21/2014 10:00:00 AM

UNIT 1-8 IN 2043 NORTH MOHAVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 21 IN BLOCK 1 IF M. REICHS RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25093093 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-130-066-1002

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Property of Cook County Clerk's Office