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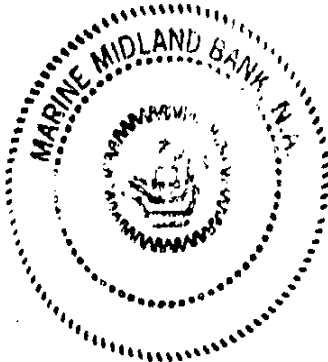
SATISFACTION OF MORTGAGE

KNOW all by these presents, that a certain Indenture of Mortgage, now owned by the undersigned, bearing the date SEPTEMBER 2, 1988 made and executed by GARY W. MUNCY, MARCELLINA M. MUNCY, HUSBAND AND WIFE*, as mortgagor, to REPUBLIC MORTGAGE COMPANY as mortgagee, and recorded in the office of the (County Recorder) (REPUBLIC MORTGAGE COMPANY) for the County of COOK State of ILLINOIS, Book , Page , Document No. 88404504, on SEPTEMBER 6, 1988 is, with the indebtedness thereby secured, fully paid and satisfied, and the Recorder of said County is hereby authorized and directed to discharge the same upon the record thereof, according to the statute in such case provided.

* ALBERTO A. LUCENTE AND MARIA A. LUCENTE, HUSBAND AND WIFE
LEGAL- SEE ATTACHED SHEET

In testimony whereof, the said Corporation has caused these presents to be executed in its Corporate Name by its Kathleen M. Mueller, Vice President and its Celine Dalfonso, Asst. Secretary

DEPT-01 RECORDING \$23.00
T#0000 TRAM 3270 08/20/93 11:39:00
\$3156 * 93-662186



MARINE MIDLAND BANK, N.A.
Corporate Name (Beneficiary)

By: Kathleen M. Mueller
Kathleen M. Mueller, Vice President 3600

By: Celine Dalfonso
Celine Dalfonso, Asst. Secretary

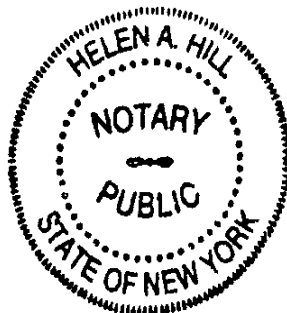
STATE OF New York
COUNTY OF Erie

The foregoing instrument was acknowledged before me on July 28, 1993 by Kathleen M. Mueller, Vice President and by Celine Dalfonso, Asst. Secretary of Marine Midland Bank, N.A. (Corporation) a New York (State of place of Incorporation) Corporation, on behalf of the Corporation.

Helen A Hill
Notary Public

HELEN A. HILL No. 4996768
Notary Public, State of New York, Niagara County
Qualified in Erie County
My Commission Expires May 28, 1994

Prepared By:
Knutson Mortgage Corporation
3001 Metro Drive, Suite 400
Bloomington, MN 55425-1548



Mail to: Gary W. Muncy
171 W 34th St
New York, NY
60475
23097

BOX 15

Box 15 OC 295771

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LOTS 26 TO 29 BOTH INCLUSIVE IN BLOCK
15 IN RESUBDIVISION OF BLOCKS 15,16,17
18,19 AND 20 IN KENNEYS FIRST ADDITION
TO COLUMBIA HEIGHTS IN THE SOUTH 1/2
OF THE SOUTHEAST 1/4 OF SECTION 32 IN
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 33, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 32-32-422-049, v 20

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