

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD ROAD 4TH FLOOR
SCHAUMBURG, IL. 60173

AND WHEN RECORDED MAIL TO

93663509

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN#3144334

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1993
executed by ANTHONY D. BRZINSKI AND MARY K. BRZINSKI, HUSBAND AND WIFE

to LINCOLN MORTGAGE & FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 870 E. HIGGINS, SUITE 132, SCHAUMBURG, IL 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93663508
COOK County Records, State of _____

described hereinafter as follows:

LOT 21 IN BLOCK 11 IN OLYMPIA HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION
17, TOWNSHIP 35 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX I.D.#32-17-315-002

DEPT-01 RECORDING \$23.50
T40000 TRAN 3275 08/20/93 14:55:00
\$3398 * -93-663509
COOK COUNTY RECORDER

Commonly known as: 847 BIRCH LANE
CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE & FUNDING CORPORATION

On AUGUST 12, 1993 before me, the
(Date of Execution)

BY: SCOTT HALL
ITS: ASSISTANT SECRETARY

undersigned, a Notary Public in and for said County and State,
personally appeared SCOTT HALL

known to me to be the ASSISTANT SECRETARY
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS: 93663509

WITNESS:

Notary Public John Michael Nona

My Commission Expires _____

COOK County,

OFFICIAL SEAL
JOHN MICHAEL NONA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES _____
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
DPS 171
AMM

359551N
Cm 8/18

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93663509

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602
TEL: (312) 603-4000 FAX: (312) 603-4001