

UNOFFICIAL COPY

PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION
845 CROSSOVER LANE SUITE 150
MEMPHIS, TENNESSEE 38117
FILED FOR RECORD

AND WHEN RECORDED MAIL 93 APR 20 AM 1:52
NAME: BANK OF NORTHERN ILLINOIS
ADDRESS: 1301 WAUKEGAN ROAD
CITY: GLENVIEW
STATE: ILLINOIS 60025

93663646

93663646

23 ea

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO COASTAL BANC SAVING ASSOCIATION ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE DATED 2/26/90, EXECUTED BY MICHIGAN AVENUE NATIONAL BANK, CHICAGO LAND TRUST #4361 TO NATIONAL BANK OF NORTHERN ILLINOIS DBA BANK OF NORTHERN ILLINOIS, N.A., FORMERLY KNOWN AS THE FIRST NATIONAL BANK OF WAUKEGAN, A CORPORATION ORGANIZED UNDER THE LAWS OF UNITED STATES OF AMERICA AND WHOSE PRINCIPAL PLACE OF BUSINESS IS 1301 WAUKEGAN ROAD, GLENVIEW, ILLINOIS 60025, AND RECORDED IN LIBER PAGE(S) DOCUMENT NO. 90101508 COOK COUNTY RECORDS, STATE OF ILLINOIS DESCRIBED HEREINAFTER AS FOLLOWS:

As per attached Exhibit "A"

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

NATIONAL BANK OF NORTHERN ILLINOIS
DBA BANK OF NORTHERN ILLINOIS, N.A.,
FORMERLY KNOWN AS THE FIRST NATIONAL
BANK OF WAUKEGAN

BY: *[Signature]*
DANIEL M. LAPETINA
ITS: EXECUTIVE VICE PRESIDENT

BY: *[Signature]*
JANICE M. MERRITT
ITS: ASSISTANT VICE PRESIDENT

[Signature]
WITNESS:

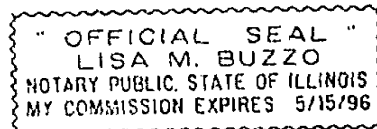
93663646

STATE OF ILLINOIS
COUNTY OF COOK

ON JULY 9, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DANIEL M. LAPETINA, KNOWN TO ME TO BE THE EXECUTIVE VICE PRESIDENT AND JANICE M. MERRITT, KNOWN TO ME TO BE ASSISTANT VICE PRESIDENT OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO BY LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

[Signature]
NOTARY PUBLIC

COOK COUNTY,
MY COMMISSION EXPIRES:



1 of 23
SC 26793

11-18-405-017

#15

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 0 0 6 3 0 4 6

EXHIBIT "A"

THOSE PARTS OF LOTS 10 AND 11 IN BLOCK 22, ACCORDING TO THE RECORDED PLAT OF THE CITY OF EVANSTON, SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 11 AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID LOTS 10 AND 11, 79 FEET; THENCE WEST ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 10, 71 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 11, 20 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 10, 17 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 10 AND 11, 59 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 10, 2 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST

LINE OF SAID LOT 10, 30 FEET, TO THE SOUTH LINE OF LOT 10; THENCE EAST ON THE SOUTH LINE OF SAID LOT 10, 24 FEET TO THE PLACE OF BEGINNING IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

93663046

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000