

UNOFFICIAL COPY

MIKE TEPPEN  
3285 N. ARLINGTON HEIGHTS RD. - COOK COUNTY, ILLINOIS  
ARLINGTON HEIGHTS, ILLINOIS 60004

93663696

93 AUG 20 PM 2:00

93663696

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 ER

LOAN NO. - 3395654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1993  
executed by  
EDWARD J. KRUIT AND TAMI L. KRUIT, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93663695**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 86 IN FAIR MEADOWS PLANNED DEVELOPMENT PLAT OF SUBDIVISION OF PART  
OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-01-102-012

Commonly known as:  
2096 OLD HICKS ROAD, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On July 15, 1993 before me, the  
(Date of Execution)

Joseph A. Ferrante  
BY: JOSEPH FERRANTE  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH FERRANTE  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Michael J. Teppen Cook  
County,  
My Commission Expires 2/23/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93663696

TTZ SC 29980

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 11 2011 10:13 AM  
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