93663854

RELEASE OF MORTGAGE

Loan No.

672167-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSN., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1971 KNOWN AS TRUST NUMBER 71L130, AND NOT PERSONALLY all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24230347 to the premises therein described to with scribed to-wit:

LOT SEVENTY FIVE (75) IN WOODVIEW MANOR UNIT NO. ONE (1), BEING A SUBDIVISION IN THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION TWENTY FIVE (25), TOW SHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1960 AS DOCUMENT 17883769 IN COOK COUNTY, ILLINOIS.

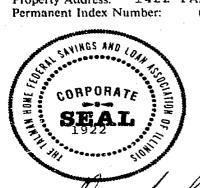
DEPT-01 RECORDINGS

T\$7777 TRAN 5566 08/20/93 16:12:00 \$8932 * *-93-663854

6005 COUNTY RECORDER 1422 PARK DRIVE, MT. PROSPECT, Property Address:

Permanent Index Number:

03-25-210-003-0000



Said A sociation warrants that it has good right, title, and interest in and to said mortgage inc has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this3rd day of Cctober

THE TALMAN HOME FERTIPAL SAVINGS AND LOAN ASSOCIATION OF

Logn Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ne it is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of person of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the found of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAU MARY C. LANNON

Moham Public, Strucket (Ulmols My Commission Expires 2/1/91

THIS INSTRUMENT WAS PREPARED BY:

Mary Lannon
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	No.	_
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Mail to:

JOHN & JUNE MADDEN

2236 VIA VENETO

PUNTA GORDA, FL

Mary C. Lanson &

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 88

UNOFFICIAL COPY

TO THE STAGE OF TH

Or Coot County Clart's Office