### UNOFFIGIAL COPY

93663879

\$3602Ey&

Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK

a national banking association organized under the laws of the United States of America whose address is 111 Westminster Street, Providence, RI 02903 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the cartain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 W. Evans St., Florunce, SC 29501-0537 Sald mortgage is recorded in the State of IL. County of Cook on 01/30/92 as instrumen/series/file: 92060004 Original Mortgagor—: BCUr, E. Davis Original Mortgagae—: CT, X Mortgaga Company Tax ID ————#: 06 22 303 0(8) 321,\*

(Assignee)

Property Address: 25a Truman Cour. Streamwood, II \* 022, 023, 024, 026, 06 22 400 007, 06 22 400 008

SEE ATTACHED LEGAL DESCRIPTION RECORDINGS \$23.50 T47777 TRAN 5580 08/20/93 16:46:00 +8965 + 301111 - 255-66 3879 COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle Vice President

Bar

State of California

County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 316221

1st LN#: 0030227466

STCO: 12-031 IL Cook

FINAL SA.352.1 fleet152 90152 1 208 GNM 70

OFFICIAL SEAL
CARMEN A LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

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LOAN NUMBER: ST-CO CODE: 0030227466 12-031

#### . EXHIBIT "A"

UNIT NUMBER 36-5 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED Th. RD 1
TO TH.
1989 AS D.
IR WITH ITS ,
NTS IN COOK CO.

THE STREET OF COUNTY OF COUN AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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