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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3576451/(SOBIESZCZYK) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby ertified and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH E. SOBIESZCZYK AND LISBETH SOBIESZCZYK, HUSBAND: AND WIFE

Mortgagoe: TRAV.LERS MORTGAGE SERVICES, INC.
Loan Amount: 23,37,79

Date Of Mortgage: 03-23-90

Date Of Recording: 63-24-30

PIN Number: 24-14-213-163

Prop Addr: 3518 WEST 167TH STREET, CHICAGO, IL 60655

Doc/Instrument #: 90-4635-22 Document #: 90-463-52 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

93663953

and recorded in the records of _COUK_	County, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned has can	sed these presents to be executed on <u>JULY 9, 1993</u> .
GE CAPITAL MORTGA F/K/A TRAVELERS MOR	GE SERVICES, INC RTGAGE SERVICES, INC. /
	BONNIE 1. HÜNSINGEB VICE PRESIJENT JEAN L. PHILLIPS
	ASSISTANT SECRETARY
STATE OFNEW JERSEY	
COUNTY OF <u>CAMDEN</u>)	
personally appeared <u>BONNIE A HUNSINGS</u> personally known to me (or proved to me on	the basis of satisfactory evidence) to be the persons who
respectively, on hebalf of GE CAPITA	RESIDENT and ASSISTANT SECRETARY L MORTGAGE SERVICES, INC., FKA TRAVELERS
MORTGAGE SERVICES, INC.	E MONTGAGE SERVICES, INC., PRA THAVELENS
	and
acknowledged to me, that they, as such offi instrument for the purposes therein co instrument pursuant to its by-laws or a res	cers, being authorized so to do, executed the foregoing ntained and that such Corporation executed the within
WITNESS My hand and official seal.	Mary Beth Gundersen
· NO	TARY PUBLIC MARYBETH GUNDERSEN Notary Public of New Jersey Notary Public of New Jersey 27, 1897





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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 3576451/(SOBIESZCZYK)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 24-14-213-105 THE WEST 30 FEET OF THE EAST 60 FEET OF THE WEST 1/2 OF LOT 6 IN J.S. HOVLAND'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTH EAST 1/4 OF SECTION 14, NGE JIS.

OF COOP COUNTY CLOTH'S OFFICE TOWNSHIP 37 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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