CMC #7530680 INV #07669 GNMA #334977

## UNQESIGIAL COPY

## ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the Rethday of Anath, 1977, executed and delivered to Michigan funding Tory by REYNALDO G SANTOS AND ERLINDA B SANTOS and filed as document Number 12453332 of COOK County, Illinois, records on the 210 day of Offmer 19 40 upon the following described real estate, situated and being in said County and State to-wit:

4508 N KEYSTONE AVE, CHICAGO, IL 60630 TAX PARCEL NUMBER: 1315230035

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank horeto sets like hand by David Bean, its Authorized Officer and Marlon Powell, its /Authorized Officer, the 1st day of September, 1972

IN PRESENCE OF,

Chersia Shuck

Its:

By: Marlon Powell Its: Authorized D RECORDING

\$23.00 15868 TRAN 9730 08/20/93 14:25:00 #5452 # **メータ3--663960** 

COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said Steek of Ohio, personally appeared the above named David Bean, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they aid sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have herounto set my hand/and of icial seal, at

Columbus, Ohio, this 1st day of September, 1992/

Notary Public

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS:njj/2

LOT 35 IN BLOCK 11 IN JOHN MILLER'S IRVING PARK ADDITION IN THE NORTHEAST 1 OF SECTION 15 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

WHEN RECORDED, RETURN TO: CHEMICAL MORTGAGE COMPANY WHEN RECORDED, RETURN TO: CHEMICAL MORTGAGE COMPANY P.O. BOX 341830 COLUMBUS, OH 43234-9909



STACIE M. TRIBUNE
MOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MOVEMBERS 1996 NOVEMBER 4, 1996

(ILLINOIS)

## **UNOFFICIAL COPY**

0962398

Property of Cook County Clerk's Office