

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 3625522/(MLADIC)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PATRICIA MLADIC, A SINGLE WOMAN Mortgagee: 1R/VELERS MORTGAGE SERVICES, INC. Loan Amount: 9:,735.93 Date Of Mortgage: PO-27-90 Date Of Recording: 11-01-90 Pin Number: 19-17-22:,053 Prop Addr: 5733 SOUTH PARKSIDE, CHICAGO, IL 60638 DocUnstrument #: 90-45/12 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

	g	13663977
and recorded in the records ofCCK		*
:% WITNESS WHEREOF, the undersigned has	caused these presents to be executed o	on <u>JULY 9, 1993</u>
GE CAPITAL MORTG F/K/A TRAVELERS M	PAGE SERVICES, INC.	4
	BONNIFA HUNSINGER VICE PRESIDENT	agen)
	JEAN L. PHILLIE'S ASSISTANT BECAFTARY	
STATE OF NEW JERSEY	T. 5	
COUNTY OF <u>CAMDEN</u>)	0.	
On this <u>JULY 9, 1993</u> , before personally appeared <u>BONNIE A. HUNSIN</u>	IGER and JEAN L. PHIL	LLIPS .
personally known to me (or proved to me executed the within instrument as \overline{VICE}	on the basis of satisfactory evidence) PRESIDENT and ASSIST	to te the persons who ANT SECRETARY
respectively, on behalf of <u>GE CAPI</u>	TAL MORTGAGE SERVICES, INC., FKA TRA	AVELERS
MORTGAGE SERVICES, INC.		and
acknowledged to me, that they, as such of instrument for the purposes therein instrument pursuant to its by-laws or a second control of the c	contained and that such Corporation	executed the foregoing
WITNESS My hand and official seal.	May Beth Gunder	sen
		MARYBETH GUNDERSEN Notary Public of Now Juredy Notary Public of Now Juredy (Notary Public of Nova February 27, 1887)
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(RM02)

J = R03.184251

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Property of Cook County Clark's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. Juzzszzi (MLADIC)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 19-17-223-053 THE SOUTH 35 FEET OF THE NORTH 60 FEET OF LOT 27 IN BLOCK 73 IN FREDERICK H. JARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17. TOWNSHIP 38 NOP THE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH AND WEST OF RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17, TOWNSP. P 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17 LYING EAST OF SAID RIGHT JIC WILLIAM COUNTY COUN OF WAY OF THE INDIANA HARBOR BE'LT RAILROAD, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office